



# St. Louise de Marillac Church

*Serving God's people in Covina, Glendora, San Dimas and surrounding communities.*  
*"He who does justice will live in the presence of the Lord." Psalm 15*

**Fr. Robert P. Fulton**  
*Pastor*

**Fr. Emmanuel Francis**  
*Associate Pastor*

**Peter Brause**  
*Deacon*

**Alan Holderness**  
*Deacon*

**Omar Uriarte**  
*Deacon*

**Al Valles**  
*Deacon*

## Mass Schedule

**Monday – Friday**  
8:00 am

**Saturday**  
8:00 am  
& 4:30 pm *Vigil*

**Sunday**  
6:30 am, 8:00 am  
9:30 am, 11:00 am

## Confession Schedule

**Wednesday**  
4:00 pm to 5:15 pm

**Saturday**  
2:30 pm to 4 pm

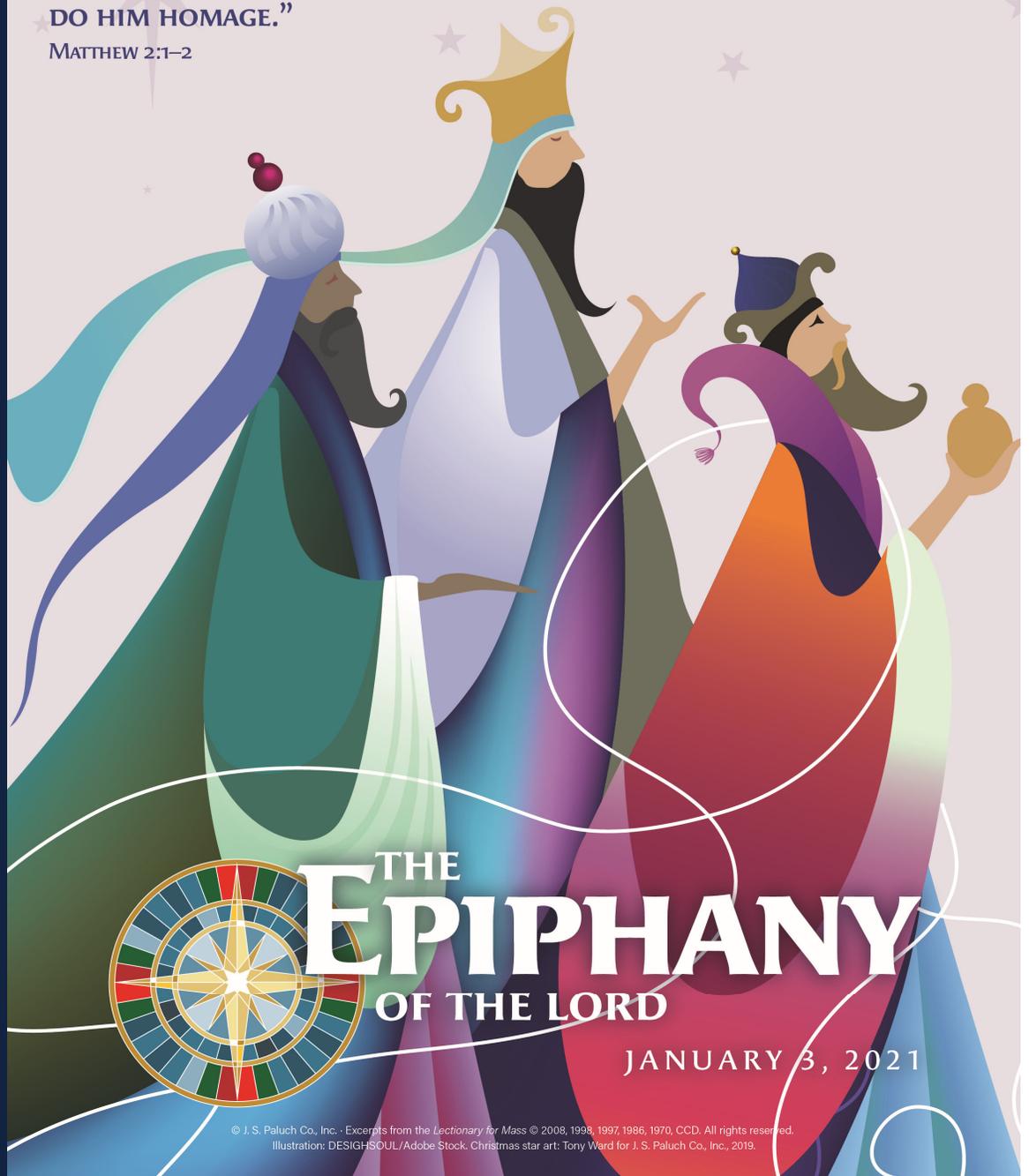
Parish Office  
626.915.7873

Visit us:  
1720 E. Covina Blvd.  
Covina, CA 91724

[www.stlouisedm.org](http://www.stlouisedm.org)

MAGI FROM THE EAST ARRIVED IN JERUSALEM, SAYING,  
"WHERE IS THE NEWBORN KING OF THE JEWS?  
WE SAW HIS STAR AT ITS RISING AND HAVE COME TO  
DO HIM HOMAGE."

MATTHEW 2:1-2



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Illustration: DESIGHSOUL/Adobe Stock. Christmas star art: Tony Ward for J. S. Paluch Co., Inc., 2019.

St. Louise de Marillac is a Roman Catholic community called together as family to worship, to minister, and to evangelize. As true disciples of Jesus Christ, we are called to renew His love and spirit by sharing our time, talent and treasure.

*St. Louise de Marillac Mission Statement*

## The Epiphany of the Lord

Today the Church celebrates the Solemnity of the Epiphany. "The Lord and ruler is coming; kingship is his, and government and power." With these words the Church proclaims that today's feast brings to a perfect fulfillment all the purposes of Advent.

On the Solemnity of the Epiphany, the young Messiah is revealed as the light of the nations. The three mysteries are encompassed in this solemnity: the adoration of the Christ Child by the Magi, the Baptism of Christ and the wedding feast at Cana. Extra candles and/or lamps may be placed around the sanctuary and in other parts of the church to honor Christ revealed as the Light of the Gentiles. It is customary to replace the images of the shepherds at the crib with the three Magi and their gifts.

The feast of the Epiphany seems to have been originally a feast of the Nativity; January 6, for those churches where it was kept, which was the equivalent of Christmas (December 25) in the Roman Church. The feast was introduced at Rome in the second half of the sixth century and became the complement and, so to say, the crown of the Christmas season.

Epiphany means manifestation. What the Church celebrates today is the manifestation of our Lord to the whole world; after being made known to the shepherds of Bethlehem. He is revealed to the Magi who have come from the East to adore Him. Christian tradition has forever seen in the Magi as the first fruits of the Gentiles; they lead in their wake all the peoples of the earth, and thus the Epiphany is an affirmation of universal salvation. Pope St. Leo brings out this point admirably in a sermon in which he shows in the adoration of the Magi the beginnings of Christian faith, the time when the great mass of the Pagans sets off to follow the star which summons it to seek its Savior.

Also on the Epiphany, they would announce Easter and the moveable feasts. The proclamation of the date of Easter and the other moveable feasts on Epiphany dates from a time when calendars were not readily available. It was necessary to make known the date of Easter in advance, since many celebrations of the liturgical year depend on its date. The number of Sundays that follow Epiphany, the date of Ash Wednesday, and the number of Sundays that follow Pentecost are all computed in relation to Easter.

Although calendars now give the date of Easter and the other feasts in the liturgical year for many years in advance, the Epiphany proclamation still has value. It is a reminder of the centrality of the resurrection of the Lord in the liturgical year and the importance of the great mysteries of faith which are celebrated each year.

Each year the proper dates for Ash Wednesday, Easter, Ascension, Pentecost, the Most Holy Body and Blood of Christ, and the First Sunday of Advent must be inserted into the text. Those dates are found in the table which is included with the introductory documents of the Roman Missal. The form to be used for announcing each date is: the date of month, e.g., "the seventh day of April."

On the Epiphany of the Lord, after the singing of the Gospel, a Deacon or cantor, in keeping with an ancient practice of Holy Church, announces from the ambo the moveable feasts of the current year.

<https://www.catholicculture.org/culture/liturgicalyear/calendar/day.cfm?date=2019-01-06>  
<https://catholiccurrent.org/prayers/blessing-of-the-home-and-household-on-epiphany/>



## SANTO NINO CELEBRATION

Devotion to the Santo Niño (Holy Child), an image of Jesus as a small boy typically dressed as a king, is a mainstay of Philippine Catholic life. Devotions to him are part of every parish's life, and in some places a major feast of the year. Some image of Santo Niño is found in almost every Filipino home, because Filipinos believe that the Santo Niño is their protector and has the power to grant and answer their prayers.

The oldest and most popular Santo Niño image is the Santo Niño of Cebu. That image is particularly revered by Cebuanos, people from the region in and around the city of Cebu, where the Spaniards set up the first colonial capital. But Santo Niño of Cebu devotion has spread beyond that region, and images of it are a common sight in homes and shops around the country and in the Filipino diaspora.



In the 21st century, this level of devotion to an image of a boy Jesus is unique to the Philippines. In Cebu, devotion to the Santo Niño reaches a fever pitch early in January, when crowds flock to the basilica that houses it, and the city and its harbor are taken over for days by processions, colorful parades and other celebrations. The name of that feast, Sinulog, refers to a ritual dance inspired by and performed before the Santo Niño. In recent years the events have drawn 1.5 to 3 million participants in a city of fewer than 900,000 people, making Cebu's celebration one of the largest annual events in the Catholic world. By Thomas M. Landy  
<https://www.catholicsandcultures.org/feasts-holy-days/santo-nino-and-sinulog-philippines>

In the Philippines, devotion to the Infant Jesus extends beyond Christmas, with the celebration of the Santo Niño, the Holy Child, during the month of January. Join in the celebration of the Santo Nino on **Saturday, January 9th at the 8:00 am Mass** here at St. Louise de Marillac.

Bring your Santo Niño statue or image for the procession and blessings!

## McKINLEY THANK YOU

Thanks to all our Parishioners who donated to the McKinley Christmas Ornaments. Despite the challenges this year, we had our largest gift collection ever. With your generous gift, you really made a fantastic Christmas for the Children at McKinley.

## PARISH CALENDARS

Parish Liturgical calendars are available in the Parish Office. Please stop by to pick up a copy of the 2021 calendar. Quantities are limited to supplies on hand. There is a suggested donation of \$5.00.

PLEASE PRAY FOR IN MEMORIAM

*Ning Cruzado*

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for*

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PRAYER*

*Presented by Deacon  
Peter*

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## THIS WEEK'S HIGHLIGHTS

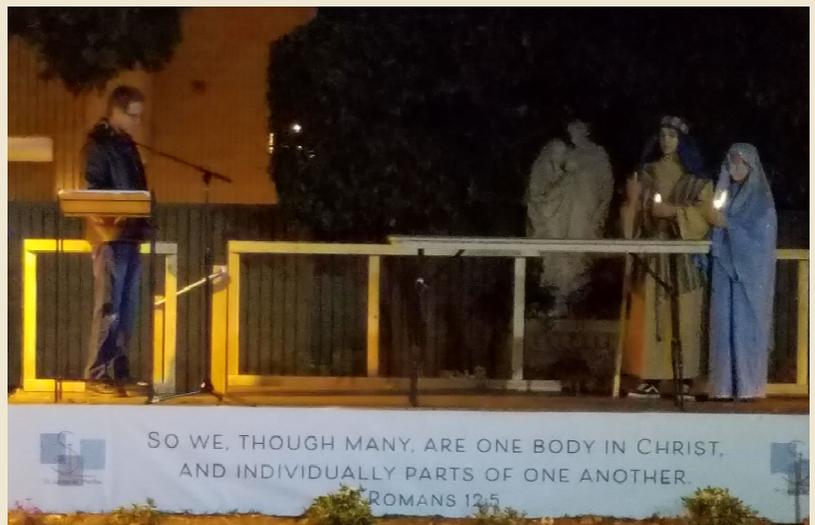
### Advent Celebrations

Thanks to all who participated in our Advent Celebrations this December! We had a fantastic Our Lady of Guadalupe celebration, Las Posadas, and Simbang Gabi to usher in Christmas.



### THIS WEEK'S HIGHLIGHTS

### Advent Celebrations



## BLESSING OF THE HOME AND HOUSEHOLD ON EPIPHANY

The traditional date of Epiphany is January 6, but in the United States it is celebrated on the Sunday between January 2 and January 8.

When all have gathered, a suitable song may be sung. The leader makes the sign of the cross, and all reply, "Amen."

The leader greets those present in the following words:

Let us praise God, who fills our hearts and homes with peace.

Blessed be God forever.

R/. Blessed be God forever.

In the following or similar words, the leader prepares those present for the blessing:

The Word became flesh and made his dwelling place among us. It is Christ who enlightens our hearts and homes with his love. May all who enter this home find Christ's light and love.

One of those present or the leader reads a text of sacred Scripture, for example, Luke 19:1-9:

Listen to the words of the holy Gospel according to Luke:

Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham."

The intercessions are then said:

Leader: The Son of God made his home among us. With thanks and praise let us call upon him.

**R/. Stay with us, Lord.**

Leader: Lord Jesus Christ, with Mary and Joseph you formed the Holy Family: remain in our home, that we may know you as our guest and honor you as our Head. We pray:

**R/. Stay with us, Lord.**

Leader: Lord Jesus Christ, you had no place to lay your head, but in the spirit of poverty accepted the hospitality of your friends: grant that through our help the homeless may obtain proper housing. We pray:

**R/. Stay with us, Lord.**

Leader: Lord Jesus Christ, the three kings presented their gifts to you in praise and adoration: grant that those living in this house may use their talents and abilities to your greater glory. We pray:

**R/. Stay with us, Lord.**

After the intercessions the leader invites all present to say the Lord's Prayer.

The leader says the prayer of blessing with hands joined:

Lord God of heaven and earth, you revealed your only-begotten Son to every nation by the guidance of a star. Bless this house and all who inhabit it. Fill them (us) with the light of Christ, that their (our) concern for others may reflect your love.

We ask this through Christ our Lord.

**R/. Amen.**

The leader concludes the rite by signing himself or herself with the sign of the cross and saying: May Christ Jesus dwell with us, keep us from all harm, and make us one in mind and heart, now and forever.

**R/. Amen.**

It is preferable to end the celebration with a suitable song, for example, "O Come, All Ye Faithful" or "We Three Kings."

<https://catholiccurrent.org/prayers/blessing-of-the-home-and-household-on-epiphany/>

## FEAST OF FAITH

### The Procession of Emmanuel

The assembly has gathered from near and far, on foot, by bus, by car, by subway, singly and by twos and threes: single people, couples, families. Now that movement is ritualized and made visible in the liturgy's entrance procession.

We are not alone on this journey; Christ is with us. The procession is led by the cross, with the image of Christ upon it. Candles, signs of a living presence, are carried around the cross. Candles also accompany the Book of the Gospels, another sign of Emmanuel, God-with-us. The priest presider is likewise a sign of Christ's presence in our assembly; he will act in persona Christi, in the person of Christ, who presides at every Eucharist.

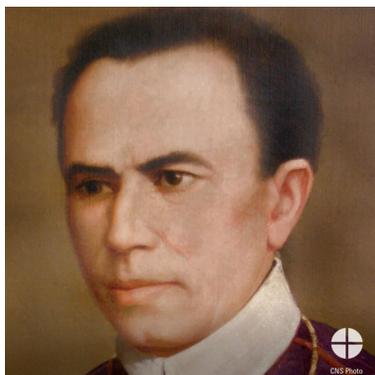
As the procession begins, we stand and sing together in our first act as a community. The joining of our voices begins to turn many into one. The songs we sing range from ancient chants to contemporary hymns, but they have the same purpose, to foster our unity and turn our thoughts to the mysteries we gather to celebrate. We may feel that we can't sing well, but "Christ always invites us to enter into song, to rise above our own preoccupations, and to give our entire selves to the hymn of his Paschal Sacrifice" (USCCB, Sing to the Lord, 14).

Corinna Laughlin, Copyright © J. S. Paluch Co.

## SAINT JOHN NEUMANN (1811-1860)

### January 5th

A native of Bohemia, John entered the seminary and was nearing ordination when he departed for the United States. He joined the Redemptorists and served as a priest in New York, Maryland and Pennsylvania. In 1852 he was named the fourth bishop of Philadelphia. He founded more than 50 churches and greatly expanded Catholic education. John had a fondness for immigrants and knew six languages. His pastoral zeal was evident up to his last moments of life. He collapsed and died in the street at age 48.



<https://catholiccurrent.org/saints/saint-john-neumann/>

## PROMISE FULFILLED

Isaiah reminds the people of God that the land shall be restored to their possession, they shall rejoice to see their people return from the bondage of exile, and they shall be a light to the nations. In other words, through the people of Israel, the Savior shall come to all people who seek God with a sincere heart. This brings joy and the radiance of God's glory to all the world and to all people everywhere. Through the fidelity of the people of God, and through God's fidelity to them, all people shall become God's children and rejoice in the fulfillment of God's promise to Israel.

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O Father, may that holy star  
Grow every year more bright  
And send its glorious beams afar  
To fill the world with light.

*William Cullen Bryant*



## TODAY'S READINGS

**First Reading** — Rise up in splendor, Jerusalem! The Lord shines upon you and the glory of the Lord appears over you (Isaiah 60:1-6).

**Psalm** — Lord, every nation on earth will adore you (Psalm 72).

**Second Reading** — The Gentiles are coheirs, copartners in the promise in Christ Jesus through the gospel (Ephesians 3:2-3a, 5-6).

**Gospel** — Magi from the east arrived, looking for the newborn king of the Jews (Matthew 2:1-12).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## READINGS FOR THE WEEK

**Monday:** 1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25

**Tuesday:** 1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44

**Wednesday:** 1 Jn 4:11-18; Ps 72:1-2, 10, 12-13; Mk 6:45-52

**Thursday:** 1 Jn 4:19 — 5:4; Ps 72: 1-2, 14, 15bc, 17; Lk 4:14-22a

**Friday:** 1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16

**Saturday:** 1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30

**Sunday:** Is 42:1-4, 6-7 or Is 55:1-11; Ps 29:1-4, 3, 9-10 or Is 12:2-3, 4bcd-6; Acts 10:34-38 or 1 Jn 5:1-9; Mk 1:7-11



ST. LOUISE DE MARILLAC CHURCH

## MASS INTENTIONS

Sunday, January 3rd

**6:30 am** Edén Mendoza (RIP); Raul Rodriguez (RIP)  
**8:00 am:** Victor M. Gil, Sr. (RIP); Irene Razon (RIP)  
**9:30 am:** Gilbert Tabuena (RIP); Raul Rodriguez (RIP)  
**11:00 am** Susie Alcaraz (SI); Julorie Cordova (SI)  
 St. Louise Parish Families (SI)

Monday, January 4th

**8:00 am:** Vince and Isabel Cordova (SI); Ruben Medina (RIP)  
 Robert Quintana (RIP); Jesus and Guadalupe Alcaraz (RIP)

Tuesday, January 5th

**8:00 am:** Jesse and Susie Alcaraz (SI); Ruben Medina (RIP);  
 Estella Gonzalez (RIP); Jimmy Reyes (RIP)

Wednesday, January 6th

**8:00 am:** Jesse and Susie Alcaraz (SI); Jose T. Baja (RIP);  
 Bartolome R. Tan (RIP); David Delgado (RIP)

Thursday, January 7th

**8:00 am:** Jesse and Susie Alcaraz (SI); Avelina C. Tan (RIP);  
 Raul Ruben Rodriguez (RIP);  
 Jesus and Guadalupe Alcaraz (RIP)

Friday, January 8th

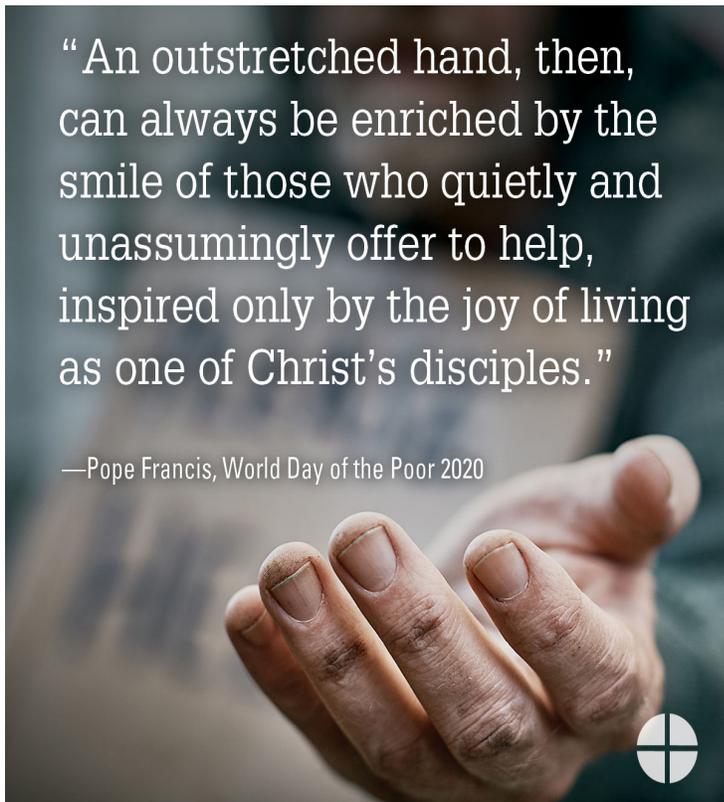
**8:00 am:** Dennis George (RIP); Ted Palmieri (SI)  
 Maria Teresa Saribay (RIP); William Riel Mendoza (RIP)  
 Jesus and Guadalupe Alcaraz (RIP)

Saturday, January 9th

**8:00 am:** Miranda M. Guzman (SI); Joe Diaz (RIP)  
**4:30 pm:** Raul Rodriguez (RIP); Ricardo Apostol (RIP)

“An outstretched hand, then, can always be enriched by the smile of those who quietly and unassumingly offer to help, inspired only by the joy of living as one of Christ’s disciples.”

—Pope Francis, World Day of the Poor 2020

View this bulletin online at [www.StLouiseDM.org](http://www.StLouiseDM.org)

## PASTORAL STAFF

Rev. Robert Fulton, *Pastor*

Fr. Emmanuel Francis, *Associate Pastor*

Deacon Al Valles, *Permanent Deacon*

Deacon Alan Holderness, *Permanent Deacon*

Deacon Peter Brause, *Permanent Deacon*

Deacon Omar Uriarte, *Permanent Deacon*

## MINISTRY STAFF

Robert Kochis, *Director of Music*

## ADMINISTRATIVE STAFF

Ray Elder, *Business Manager*  
manager@stlouisedm.org

Mary Curtiss, *Office Coordinator*  
officemanager@stlouisedm.org

## PARISH SCHOOL

Catherine Ossa, *Principal*  
principal@stlouisedm.org

Sue Reyes, *Secretary*  
schoolsecretary@stlouisedm.org

## FAITH FORMATION

Sheila Uriarte, *Director of Faith Formation and Ministries*

Cecilia Luna, *Faith Formation Secretary*

Kathy Prestia, *RCIA* (626) 963-1463

**Faith Formation Office**  
**Monday - Thursdays / 9 am - 6 pm**  
**& Fridays / 9 am - 5 pm**  
**(626) 332-5822**  
faithformation@stlouisedm.org

**OFFICE IS CLOSED, PHONE CALLS ONLY**

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**Monday - Friday / 8 am - 5 pm**  
**Saturday / 9am - 2pm**  
**Sunday / 9am - 2pm**

**PLEASE NOTE THE CHANGE IN THE PARISH OFFICE HOURS.**

## PRAYER INTENTIONS

*Please pray for those listed below:*

Maria Atilano	Armeda Marrero
Steve Brady	Carolyn Matone
Tracy Brady	Mary Ann McGee
Lesla Brown	Julie Moore
Rocio Centeno	Nancy Morales
Joyce Curtiss	Araceli Magsino
Jim Dinisi, Jr.	Jams Mojica
Maria de la Torre	Janea Moreto
Don Dominic	Angelina Muro
Mary H. Dubrowa	Tracie Neria
Joe Escalera, Sr.	Sandra Nila
Joe Escalera, Jr.	Tulio Norori
Ray Esquibel	Jessica Nunez
Fr. Peter Foran	C. J. Oddo
Elaina Fossum	Corrine Pierson
Eusedio Gallardo	Maggie Perez
Mercy Garcia	Virginia "Rusty" Petty
Carolina Gil	Fr. Alan Phillip
Wendy Joyner Gomez	Shirley Prescott
Elva Gonzales	Valdimiro P Ramirez
Carmen Gonzalez	Gus Ramos
David Gonzalez	Ana Beatric Rossi
Rita Hayes	Martha Sandoval
Mary Howard	Jennifer Sennett
Gabe Jaramillo	Ryan Soldridge
Jazzelle Kakuk	Michael Telles
Teddy Kakuk	Robert Tessier
Mary Klante	Patrick Uhl
Nancy LaMascus	Sharon Wiessler
Jennifer Langoria	Chris Williams
Margie Luxford	
Susan Mabida	
Gloria Marquez	

## DID YOU KNOW?

### How the ADLA can help victim-survivors heal

When the Vatican released the McCarrick Report late last year, many victim-survivors of sexual abuse may have been triggered by the revelations in the report and the repeated mention of it in the news and on social media. In the Archdiocese of Los Angeles, the Office of Victims Assistance Ministry was created to provide a safe and compassionate environment for victim-survivors who need to report abuse to be able to do so, and to receive assistance for healing. For more information about these resources, visit <https://lacatholics.org/departments-ministries/protecting-children/>.

For more information on other ways to keep kids safe, contact Linda Filkins, the Parish Safeguard Committee Chairperson at (626) 214-7846 or the Archdiocesan Safeguard the Children Office at (213) 637-7227. For particular help, call the Victims Assistance Office at (213) 637-7650.

# **VOLUNTEERS NEEDED!**

Please consider volunteering for our outdoor Masses, especially the 9:30 AM and 11 AM Masses.

We will need you to help park cars, hand out bulletins, and assist with the offertory.

The more volunteers we have, the less there is a need for paid staff. Please help us conserve our Parish resources.

Any and all help is appreciated. Thanks to all who are currently volunteering.

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**David W. Alfaro, D.D.S.** - Parishioner, St. Louise

**Rudy R. Leyva, D.D.S.** - Parishioner, OLA

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