



St. Louise de Marillac

# St. Louise de Marillac Church

*Serving God's people in Covina, Glendora, San Dimas and surrounding communities.*  
*"He who does justice will live in the presence of the Lord." Psalm 15*

**Fr. Robert P. Fulton**  
*Pastor*

**Fr. Emmanuel Francis**  
*Associate Pastor*

**Peter Brause**  
*Deacon*

**Alan Holderness**  
*Deacon*

**Omar Uriarte**  
*Deacon*

**Al Valles**  
*Deacon*

## Mass Schedule

**Monday – Friday**  
8:30 am

**Saturday**  
8:30 am  
& 4:30 pm *Vigil*

**Sunday**  
6:30 am, 8:00 am  
9:30 am, 11:00 am

## Confession Schedule

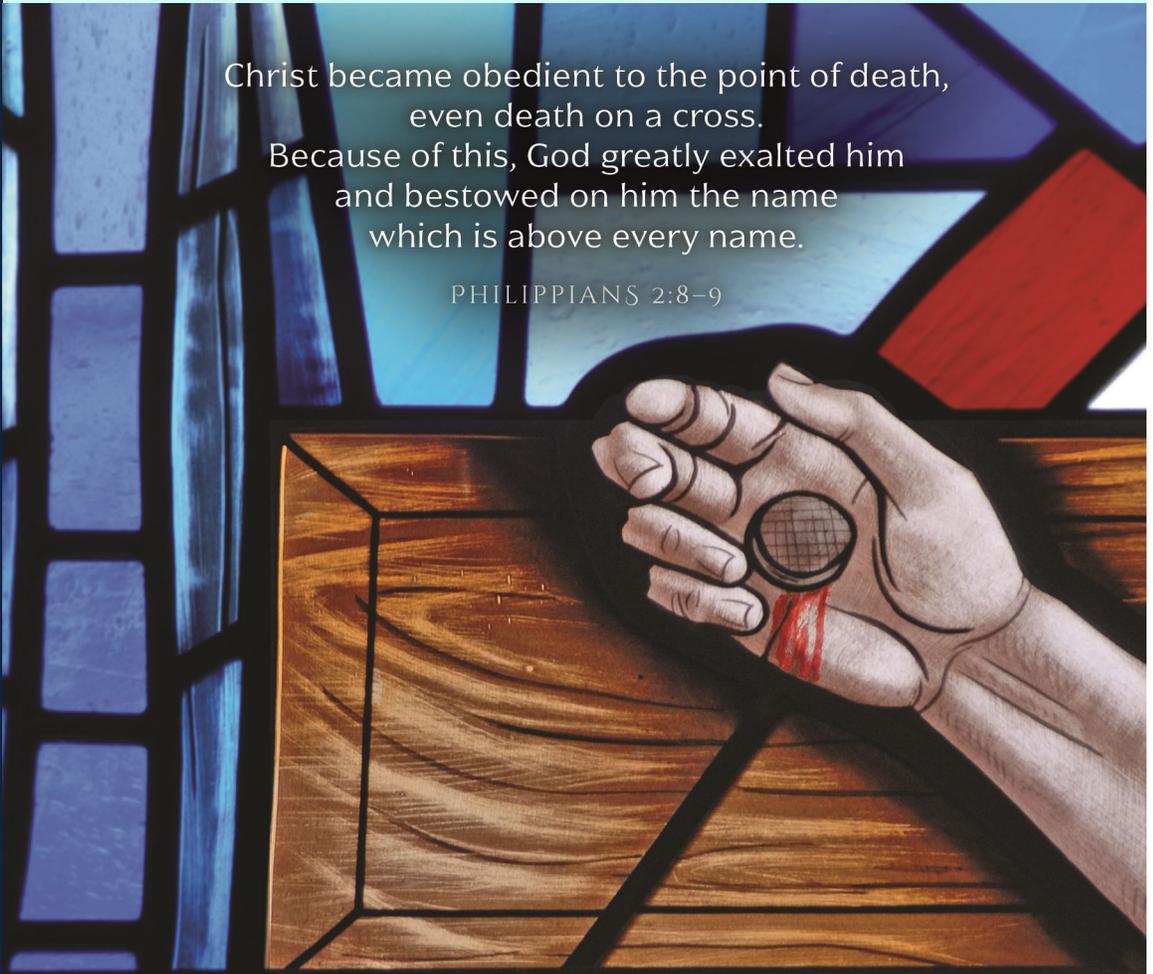
**Wednesday**  
4:00 pm to 5:15 pm

**Saturday**  
2:30 pm to 4 pm

Parish Office  
626.915.7873

Visit us:  
1720 E. Covina Blvd.  
Covina, CA 91724

[www.stlouisedm.org](http://www.stlouisedm.org)



Christ became obedient to the point of death,  
even death on a cross.  
Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name.

PHILIPPIANS 2:8-9

# PALM SUNDAY

OF THE PASSION OF THE LORD

MARCH 28, 2021

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St. Louise de Marillac is a Roman Catholic community called together as family to worship, to minister, and to evangelize. As true disciples of Jesus Christ, we are called to renew His love and spirit by sharing our time, talent and treasure.

*St. Louise de Marillac Mission Statement*



## Palm Sunday, an Expression of Courage

What was Jesus thinking as he approached Jerusalem on this day? He knew that there were powerful people who wanted to kill of him. A smart person would have entered the city quietly, kept his head down, tried not to be noticed. But Jesus' reputation preceded him! Crowds gather and follow him wherever he travels.

It would seem Jesus knew that this was the final showdown. Instead of entering Jerusalem undercover, he sent his disciples out, saying, "you will find a colt tethered on which no one has ever sat. Untie it and bring it here." He was going to ride into the city. And the crowds were there, brandishing palms to wave him in, chanting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

Was he frightened? We are told that Jesus was human in all things except sin. I believe any human person would have been frightened knowing how things were most like going to play out. So how did Jesus find the courage to do his Father's will?

In our first reading from Isaiah, we hear, "Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back...The Lord GOD is my help, therefore I am not disgraced." Jesus relied on God, his Father. From the Father, he found his courage.

We are supposed to become more "Christ-like". That is the spiritual journey we travel throughout our lives. We read scripture to get clues on how we are supposed to live. We pray, asking for help to become more like Christ. And then, during Holy Week, we read about the courage Christ displayed. And I ask myself, could I show such courage? Do I live with courage?

The answer to the last two questions is that we do show courage. Maybe no one has asked us to become martyrs, but every day we have to summon courage to do the things that are good for our families, our Church, our community. We aren't people who are selfish. Maybe we don't act with courage every day, but I believe most days we do. I have watched all of us tackle life during this pandemic with dignity and courage. Our parents are amazing, educating their children at home while trying to earn a living. Our teachers have been amazing coming up with ways to keep our children learning innovatively. Every time we wear a mask outside, avoid crowds, practice social distancing and good hygiene, we are acting with courage. For those of us who are separated from our loved ones; maybe he or she is in a nursing home, or just lives somewhere apart from us, and yet we still follow the guidelines set by the medical and scientific community to help us defeat this virus, we are being courageous. For those of us who have to go out and work, exposing ourselves to risk because what we do is essential, we are courageous, and you are owed a great debt of thanks. Some of us have had to keep going for the good of others even though we have experienced a crushing loss of a loved one to Covid-19.

These everyday acts of courage are us trying to be Christ-like. It is what it looks like when we are on our own spiritual journeys. This week, we hear about Jesus on his spiritual journey, a journey that takes him to death on a cross and then resurrection. As we walk with him, let us be grateful and continue to think of the ways in which we can become more like him.

*Fr. Robert Fulton*

Pastor



## HOLY WEEK SCHEDULE

### HOLY THURSDAY

**8:30 AM - Liturgy of the Hours**  
**7 PM - Mass of the Lord's Supper**  
**Adoration after Mass until 10 PM.**

### GOOD FRIDAY

**8:30 AM - Liturgy of the Hours**  
**2 PM - Solemn Good Friday Service**  
**3 PM - Stations of the Cross**  
**4 PM - Divine Mercy**  
**7 PM - Solemn Good Friday Service**

### HOLY SATURDAY

**8:30 AM - Liturgy of the Hours**  
**8 AM - Easter Vigil in the Holy Night**

**All services are outside and livestreamed.**

## Lent Confessions

All Confessions will be outside of the classrooms. Please go to our website to make a reservation.

Tuesday, March 30th - 6 PM to 8 PM  
 Wednesday, March 31st - 6 PM to 8 PM

We will also have our regularly scheduled Confessions:

Wednesdays from 4 PM to 5:15 PM  
 Saturdays from 2:30 PM to 4 PM.

There will not be confessions on Saturday, April 3rd.

## SPY IN THE HOUSE OF LOVE

Spy Wednesday is one of the traditional tags given to the Wednesday of Holy Week. The unusual name comes from a line in the Gospel. Judas meets with members of the Sanhedrin in order to betray Jesus to them. They pay him for his cooperation. And then, "From this moment on," the Gospel tells us, "Judas sought an opportunity to betray Jesus."

From that moment on, he was lurking, spying, looking for the right moment.

He must have wanted to do it. The payment was thirty pieces of silver, which was no small amount. A skilled laborer might work hard for four months to earn that much.

But it was no big payout either. The ointment used on Jesus' feet was worth more than twice that amount. Judas was treasurer for the Apostles, and he had been skimming from the purse (John 12:6). He probably had access to some generous donations. He might even have solicited a few.

But maybe he was fed up with living a double life. Maybe he had grown weary of looking at Jesus and knowing that the Master knew him to be a thief. Maybe he was sick and tired of feeling dirty in the presence of perfect innocence.

A double life is more than doubly stressful, and Judas knew he could not sustain it. He would have to choose one of two paths. Either he would confess his sins to the Master and promise to sin no more — or he would put the Master behind him.

He chose to move on, but to cash in on his way out. He sought an opportunity to betray Jesus.

People for centuries have pondered Judas's motivations, marveling that someone could live with Jesus for so long and then throw him over for so little.

But don't many sinners do the same thing? How many people confess their sins, but have no real intention of giving them up? How many people make their act of contrition, but mentally keep their options open, in case another opportunity for sin presents itself.

When we sin, we choose something other than Jesus — and often we sell him off far more cheaply than Judas did. Spy Wednesday was perhaps Judas's last real chance to repent. He wasted it.

As Lent comes to a close, it's a good time for us to ask ourselves what we've made of the season. Have we made real progress in putting sin far behind us?

Spy Wednesday was Judas's last chance. We don't know when ours will be. Even now, it's not too late for us to repent, choose Jesus, and begin again.

<https://latholics.org/2020/04/08/spy-in-the-house-of-love/>

## MENTAL HEALTH SUPPORT DURING THIS PANDEMIC

A second message from the St. Louise de Marillac Safeguard the Children Committee

This week, we continue to offer support for all our parishioners - children, teens, families, and adults of all ages. During the pandemic and other times, stresses and anxieties can impact any of us. Knowing you are not alone and that resources are available can be helpful. (Some links below overlap with those of last week.)

Included below are articles about suicide, a topic difficult to think about or broach. We acknowledge that among us there have been, and are, those who have suffered with such despair that they no longer want to be alive. We pray that these resources may be a source of help, understanding, and consolation.

Our committee keeps all of you in prayer.

- [Pandemic takes Mental Health Toll on US Youngsters](https://guardian.ng/news/pandemic-takes-mental-health-toll-on-us-youngsters/)  
<https://guardian.ng/news/pandemic-takes-mental-health-toll-on-us-youngsters/>
- [Timely Tips for Staying Mentally and Spiritually Healthy in COVID Times](https://www.ncregister.com/interview/timely-tips-for-staying-mentally-and-spiritually-healthy-in-covid-times)  
<https://www.ncregister.com/interview/timely-tips-for-staying-mentally-and-spiritually-healthy-in-covid-times>
- [Depression and Suicide — A Catholic Perspective](https://www.ncregister.com/commentaries/depression-and-suicide-a-catholic-perspective)  
<https://www.ncregister.com/commentaries/depression-and-suicide-a-catholic-perspective>
- [Help Guide - Suicide Prevention](https://www.helpguide.org/articles/suicide-prevention/suicide-prevention.htm)  
<https://www.helpguide.org/articles/suicide-prevention/suicide-prevention.htm>
- [Archdiocesan website](https://lacatholics.org/mental-health-and-suicide/)  
<https://lacatholics.org/mental-health-and-suicide/>
- [Find a Catholic therapist](https://www.catholictherapists.com/) - <https://www.catholictherapists.com/>

## MOTHER'S DAY FLOWER SALE

The Respect Life Ministry is requesting volunteers to help with the Annual Mother's Day Flower Sale which will take place on Sunday, May 9th.

Volunteers are needed on Saturday, May 8th between 9:00 am and 3:00 pm to make flower arrangements and to assist in other duties such as preparing vases. If you would like to volunteer, please leave your name and phone number at the parish office and state that you want to be a Respect Life Flower Sale Volunteer.

The Respect Life Ministry is also requesting donations of any flower vases to be used for the arrangements. The vases can be left at the Parish Office at the front desk. It is appreciated if the vases could be cleaned. Thank you!

ST. LOUISE DE MARILLAC CHURCH

## EASTER LILIES

Easter is a beautiful time to re-energize and show new life. This year at Easter the ornamental floral displays will represent new life. We are asking for Easter Lilies (which symbolize purity, virtue, innocence, hope and life) and Orchids (which represent love, luxury, beauty and strength).

Please bring your Easter Lily or Orchids in memory of your loved one to the Parish Office or the Hall Patio. If you would like to, please place a tag with the names of living or deceased loved ones on the flowers to honor them.

We are also looking for a volunteer to water the plants during the Easter season. If you are interested, please contact Sheila Uriarte at 626-915-7873. Thank you!



### Volunteers Needed

Event dates June 4th-6th 2021

Virtual Frontier Days Committee is in search of **Electricians and or Engineers** to help us with our event setup. If this is your area of expertise we would greatly appreciate your assistance. If you would like to help out in another area we can use your help as well.

Please contact us at: [frontierdays@stlouisedm.org](mailto:frontierdays@stlouisedm.org)

### Silent Auction Donations Needed

We are working diligently to build up our **Silent Auction booth** but we need your help!

Here are some tax deductible ideas of donations and services we are looking for:

- |   |                     |                      |
|---|---------------------|----------------------|
| • Baskets   | • TimeShare getaway | • Weekend Cabin      |
| • Sports car rental   | • Private Gourmet   | • Concert tix        |
| • Sporting event tix  | • Chef              | • Sports Memorabilia |
| • Amusement park tix  | • Electronics       | • Gift Cards         |
| • <u>Services</u> - home cleaning, extermination, hair salon, nail salon, spa services etc. |                     |                      |
| • <u>Lessons</u> - music, dance karate, tumbling, Yoga classes etc.                         |                     |                      |

Items can be either dropped off in the Parish Center or we can arrange for a pick up.

Please contact us at [frontierdays@stlouisedm.org](mailto:frontierdays@stlouisedm.org) for more information.



View this bulletin online at [www.StLouiseDM.org](http://www.StLouiseDM.org)

FR. ALAN PHILLIP, C.P.

DECEMBER 30, 1939 - MARCH 4, 2021



WAKE - APRIL 7, 2021; 7:30 P.M. (PT)  
FUNERAL MASS - APRIL 8, 2021; 9:00 A.M. (PT)

Fr. Alan asked to be cremated.  
Both services will be streamed virtually.  
More information on that to be followed.

Mater Dolorosa Passionist Community  
700 N Sunnyside Ave, Sierra Madre, CA 91024  
yes2life@prodigy.net



“Let us hold unwaveringly to the hope we profess, for he who promised is faithful.”  
- Hebrews 10:23

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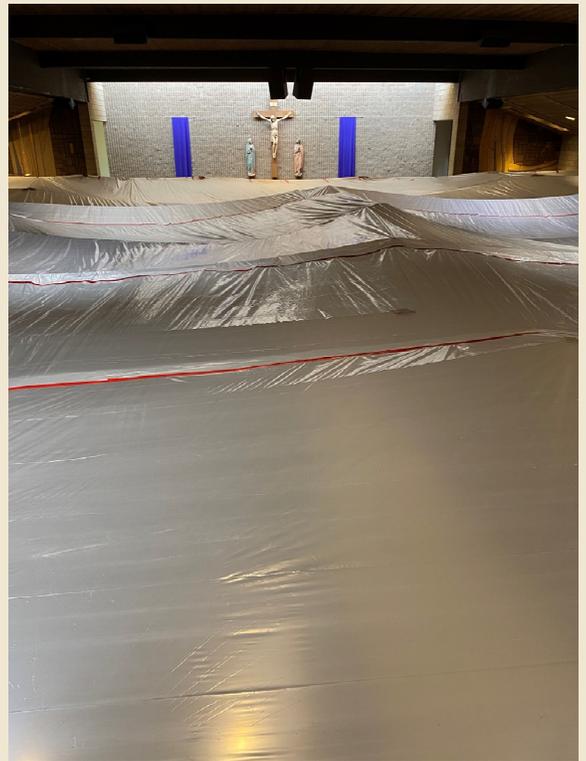
### THIS WEEK'S HIGHLIGHTS

#### Church Construction Update

The asbestos abatement work has been completed. Our next update is of the altar area.



Left: Before asbestos abatement



Above: During asbestos abatement



Left: After asbestos abatement

## WHAT PASSION MEANS

From his Passion a new civilization would arise.

This is the week when we remember Jesus' suffering and death. It is our custom to call these events his "Passion."

How odd it is for us to use the word "passion" that way. In popular songs it almost always means romantic love. In everyday speech, we might also apply it to anger. When the tabloids speak of "crimes of passion," they mean acts fueled by both love and rage.

All these senses of "passion" have something in common. They're about things that happen to us — and are beyond our control. When anger or love takes possession of us, our mind and will grow weak. We suffer the effects. We endure what we must.

In a similar way we suffer pain or an illness. It overtakes us. We do what we can to stop it, but we face certain limitations. What we cannot cure or control, we suffer through.

Passion, in this sense, is something that must be endured. The philosopher Peter Kreeft said the essence of suffering is "not my will."

So this is Holy Week, the yearly memorial of Jesus' Passion, his suffering, and the readings this week set up the terms of the drama. They present Our Lord as an innocent man, characterized by gentleness, whose goodness seems to provoke people who are inclined to evil.

The Prophet Isaiah, writing centuries before the Messiah was born, foresaw him as someone "not crying out, not shouting, not making his voice heard in the street. A bruised reed he shall not break, and a smoldering wick he shall not quench."

And it proved true. Jesus posed no credible threat to anyone.

Jesus was the soul of kindness, the soul of gentleness. Yet he would, in time, upset the entire world order. Through his suffering, he would turn all worldly values on their head.

From his Passion a new civilization would arise. Martyrs would build it — men and women who suffered as Jesus did — who gave their lives in love. They would introduce the world to revolutionary ideas: human dignity, human rights, the equality of women. They would establish institutions that had never existed before: the hospital, the orphanage, the hospice, the hostel, and the university.

They were meek, those Christians, like their Master. But by their meekness they would inherit the earth. They were the first to conquer the world not by force of violence, but by the persuasive power of love, proven in suffering.

Pay close attention to the readings during Holy Week. They reveal Jesus as he endured the violence of sin — as he suffered from actions that were not his will.

By such Passion he prevailed. By laying down his life he gained everything, not for himself, but for those he loved. For you and me. From him, this week, we learn the only way forward. We need to be like him in his Passion. St. Paul said: "For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong" (2 Corinthians 12:10).

<https://lacatholics.org/2020/04/07/what-passion-means/>



## HOLY WEEK

For the Palm Sunday Gospel, we return to the Gospel according to Mark. The account of the Passion takes up nearly one-third of Mark's entire Gospel and, of all the evangelists, he is the one who presents the details most graphically. He depicts the humanity of Jesus most intensely, describing his sufferings thoroughly. Mark portrays Jesus as a complete fulfillment of the "Suffering Servant" of Isaiah, the obedient, humble slave dying on a cross of whom Paul speaks in Philipians. But it is important to remember that we call this "Holy Week" and not "sad week" or "suffering week," for each of the readings today, even the lamentations of the psalm, end in the promise of the strength and hope that is granted by God to those who faithfully give of themselves in love. As we enter into this week through these readings, we must reflect deeply on the sufferings of Jesus, but still be confident in the joy of risen, eternal life that awaits all of us who faithfully walk with him through these days.

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## PONTIFICAL GOOD FRIDAY COLLECTION

Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic schools and offer religious education. The Pontifical Good Friday Collection also helps to preserve the sacred shrines.

The wars, unrest and instability have been especially hard on Christians. In these times of crisis, the Pontifical Good Friday Collection provides humanitarian aid to refugees.

When you contribute to the Pontifical Good Friday Collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land. Please be generous!

For more information about Christians in the Holy Land, visit [www.myfranciscan.org/good-friday](http://www.myfranciscan.org/good-friday).

## SAINT BERTHOLD (DIED C. 1195)

March 29th

Not much is known about this hermit who is considered by some historians to be the founder of the order of Carmelite friars. Various legends had him born in Limoges, France, educated at the University of Paris, and participating in the Crusades in Turkey. What is known is that he directed a group of Frankish hermits living on Mount Carmel in Palestine in the second half of the 12th century. The existence on Mount Carmel of a church and hermitage in the spiritual tradition of the prophet Elijah is documented from 1163 on. After Berthold's death, the hermits were led by another Frenchman, St. Brocard; Carmelite houses became well-established throughout Europe by 1300.

March 28, 2021

## FEAST OF FAITH

### The Liturgies of Holy Week

Holy Week is the culmination of the liturgical year. During these holy days, the liturgy will lead us, with Jesus, to the depths and to the heights.

It begins with a harsh juxtaposition, as we carry palms in remembrance of Christ's triumphant entry into Jerusalem and then listen to the Passion according to Matthew, as the King is handed over for crucifixion. Then, on Holy Thursday, we remember the night Jesus was handed over—the night he gave himself for us and to us, to live in our midst forever in the sacrament of his Body and Blood. On Good Friday, we touch with our hands the mystery of the Lord's cross, the instrument of torture that has become the tree of life. Then, at the great Easter Vigil, the lighting of the paschal candle speaks to us of the triumph of light over darkness, of life over death. The resurrection of the Lord becomes a living reality in our midst as the catechumens for whom the Church has prayed throughout Lent are plunged into the mystery of Christ's death and share in the glory of his resurrection. These are indeed holy days, the culmination of the Church's liturgy, and an invitation to participate in the very life of Christ. Come, let us worship.

Corinna Laughlin, Copyright © J. S. Paluch Co.

## Pastor Al®



"Of course I know what Holy Thursday is all about. It's when the Twelve Apostles had their First Communion."

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PALM SUNDAY

## TODAY'S READINGS

**Gospel at the Procession with Palms** — Jesus' entry into Jerusalem (Mark 11:1-10 or John 12:12-16).

**First Reading** — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

**Psalm** — My God, my God, why have you abandoned me? (Psalm 22).

**Second Reading** — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

**Gospel** — The account of Christ's passion according to Mark (Mark 14:1 — 15:47 [15:1-39]).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

- Monday:** Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
- Tuesday:** Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
- Wednesday:** Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25
- Thursday:** Chrism Mass: Is 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21  
Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15
- Friday:** Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42
- Saturday:** a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11; c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18; d) Is 54:5-14; Ps 30:2, 4-6, 11-13; e) Is 55:1-11; Is 12:2-6; f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11; g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19; h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Mk 16:1-7
- Sunday:** Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mk 16:1-7 or (at an afternoon or evening Mass) Lk 24:13-35

Offertory information will be published the 2nd Sunday of each Month.

Jesus did not come to do away with suffering or remove it. He came to fill it with his presence.  
*Paul Claudel*

The Parish Office will be closed at 12 PM on Good Friday, April 2nd.

## MASS INTENTIONS

Sunday, March 28th

- 6:30 am** Francisco & Gina Silva (SI); Jose Baños (RIP)  
**8:00 am:** Socorro Alix (SI); Jacqueline Hope (SI)  
**9:30 am:** St. Louise Parish Families (SI)  
**11:00 am** Jose Gerardo Ramos Yerro (RIP); Ning Cruzado (RIP)

Monday, March 29th

- 8:30 am:** Matthew & Brianna Silva (SI); Ron & Mai Lasmarias (SI); Hugo, Erin & Aiden Silva (SI); Anthony Kochis (RIP);

Tuesday, March 30th

- 8:30 am:** Patrice Hayden (SI); Arturo Atienza Aquino (RIP); Pedro Santistevan (RIP); Pedro G. Martinez (RIP)

Wednesday, March 31st

- 8:30 am:** Bob Clements (SI); Perry & Candy Rivera (SI); Amparo Villarosa (RIP); Conrado Munoz (RIP);

Holy Thursday, April 1st

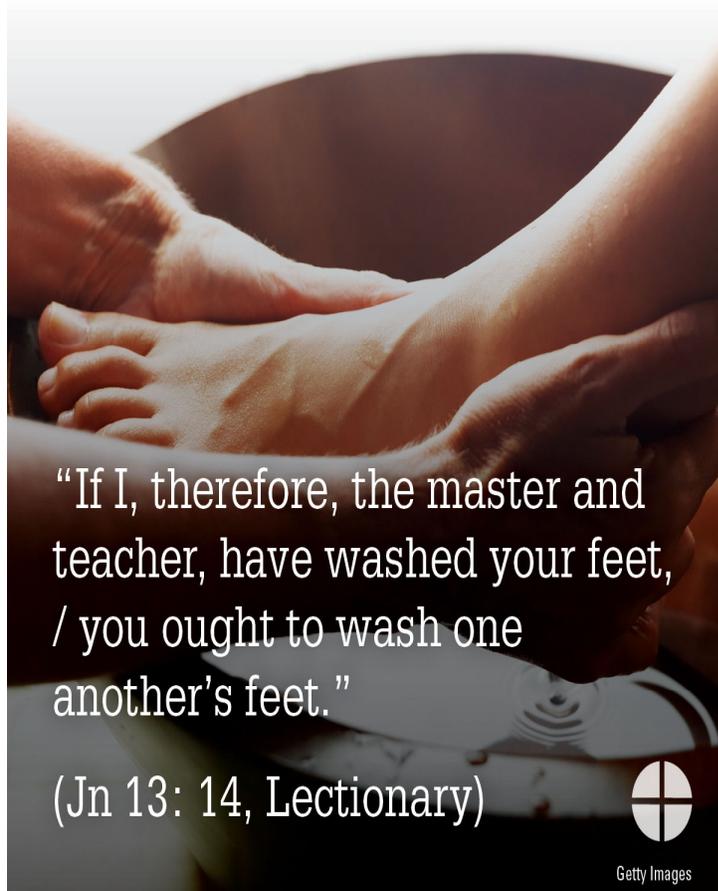
- 7:00 pm:** St. Louise Parish Families (SI)

Good Friday, April 2nd

NO MASS

Holy Saturday, April 3rd

- 8:00 pm:** RCIA Candidates & Catechumens (SI)



"If I, therefore, the master and teacher, have washed your feet, / you ought to wash one another's feet."

(Jn 13: 14, Lectionary)



Getty Images

## PASTORAL STAFF

Rev. Robert Fulton, *Pastor*

Fr. Emmanuel Francis, *Associate Pastor*

Deacon Al Valles, *Permanent Deacon*

Deacon Alan Holderness, *Permanent Deacon*

Deacon Peter Brause, *Permanent Deacon*

Deacon Omar Uriarte, *Permanent Deacon*

## MINISTRY STAFF

Robert Kochis, *Director of Music*

## ADMINISTRATIVE STAFF

Ray Elder, *Business Manager*  
manager@stlouisedm.org

Mary Curtiss, *Office Coordinator*  
officemanager@stlouisedm.org

## PARISH SCHOOL

Catherine Ossa, *Principal*  
principal@stlouisedm.org

Sue Reyes, *Secretary*  
schoolsecretary@stlouisedm.org

## FAITH FORMATION

Sheila Uriarte, *Director of Faith Formation and Ministries*

Cecilia Luna, *Faith Formation Secretary*

Kathy Prestia, *RCIA* (626) 963-1463

**Faith Formation Office**  
**Monday - Thursdays / 9 am - 6 pm**  
**& Fridays / 9 am - 5 pm**

(626) 332-5822  
faithformation@stlouisedm.org

**St. Louise de Marillac Parish Center**  
**1720 E. Covina Blvd., Covina, CA 91724**  
**www.stlouisedm.org**

(626) 915-7873, Fax (626) 332-4431  
**Monday - Friday / 8 am - 5 pm**  
**Saturday / 9am - 2pm**  
**Sunday / 9am - 2pm**

## PRAYER INTENTIONS

*Please pray for those listed below:*

Tom Abbot	Teddy Kakuk
Francis Bonus	Nancy LaMascus
Tracy Brady	Anthony Lopez
Lesla Brown	Hugo Lopez
Bill Burger	Maria Cruz Lopez
James Caudillo	Susan Mabida
Lupita Cerna	Shawn Mailo
Joe Curtiss	Carolyn Matone
Maria de la Torre	Mary Ann McGee
Jim Dinisi, Jr.	Rolando Mempin
Don Dominic	Julie Moore
Iluminosa Domingo	Tracie Neria
Mary H. Dubrowa	Sandra Nila
Dolores Ericson	Tulio Norori
Joe Escalera, Sr. & Jr.	C. J. Oddo
Aileen Fallis	Dolores Narvez Olivas
David Flaherty	Gregory Olmos
Fr. Peter Foran	Catalina Ortiz
Elaina Fossum	Maggie Perez
Martin Fuentes	Virginia "Rusty" Petty
Carolina Gil	Helen Pratt
Carlos Gomez	Gus Ramos
Wendy Joyner Gomez	Bladimiro Ramirez
Elva Gonzales	Martha Sandoval
Carmen Gonzalez	Susan Schmaltz
David Gonzalez	Jennifer Sennett
Richard Guichi	Ryan Soldridge
Suzanne Hanson	Robert Tessier
Rita Hayes	Consuelo Valadez
Eric Hernandez	Steve Valbuena
Alana Hook	Leonardo Victoria Jr.
Mary Klante	
Jazzelle Kakuk	

### DID YOU KNOW?

#### Abusive behavior is nonconsensual

The term "consensual" implies that a person freely agrees to do something and understands what they are consenting to do. When it comes to child abuse, no child can give consent, or freely agree, to engage in inappropriate behavior with an older person – however children can be manipulated such that it appears they have consented in some way out of deference to the abuser's authority. This is why abuse often involves misuse or abuse of power over a victim and can be accomplished through a range of inappropriate behaviors that give the abuser the upper hand. To read more from the VIRTUS® article "Early Identification is Crucial," visit <https://lacatholics.org/did-you-know/>

For more information on other ways to keep kids safe, contact Linda Filkins, the Parish Safeguard Committee Chairperson at (626) 214-7846 or the Archdiocesan Safeguard the Children Office at (213) 637-7227. For particular help, call the Victims Assistance Office at (213) 637-7650.

# **EASTER SCHEDULE**

## **EASTER VIGIL**

**SATURDAY, APRIL 3RD**

**8 PM**

## **EASTER SUNDAY**

**SUNDAY, APRIL 4TH**

**6:30 AM**

**8 AM**

**9:30 AM**

**11 AM**

**12:30 PM**



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