



St. Louise de Marillac

St. Louise de Marillac Church

Serving God's people in Covina, Glendora, San Dimas and surrounding communities.

"Praise the Lord, for his is good; for his mercy endures forever." Psalm 136:1

Fr. Robert P. Fulton
Pastor

Fr. Emmanuel Francis
Associate Pastor

Peter Brause
Deacon

Alan Holderness
Deacon

Omar Uriarte
Deacon

Al Valles
Deacon

Mass Schedule

Monday – Friday
8:30 am

Saturday
8:30 am
& 4:30 pm *Vigil*

Sunday
6:30 am, 8:00 am
9:30 am, 11:00 am

Confession Schedule

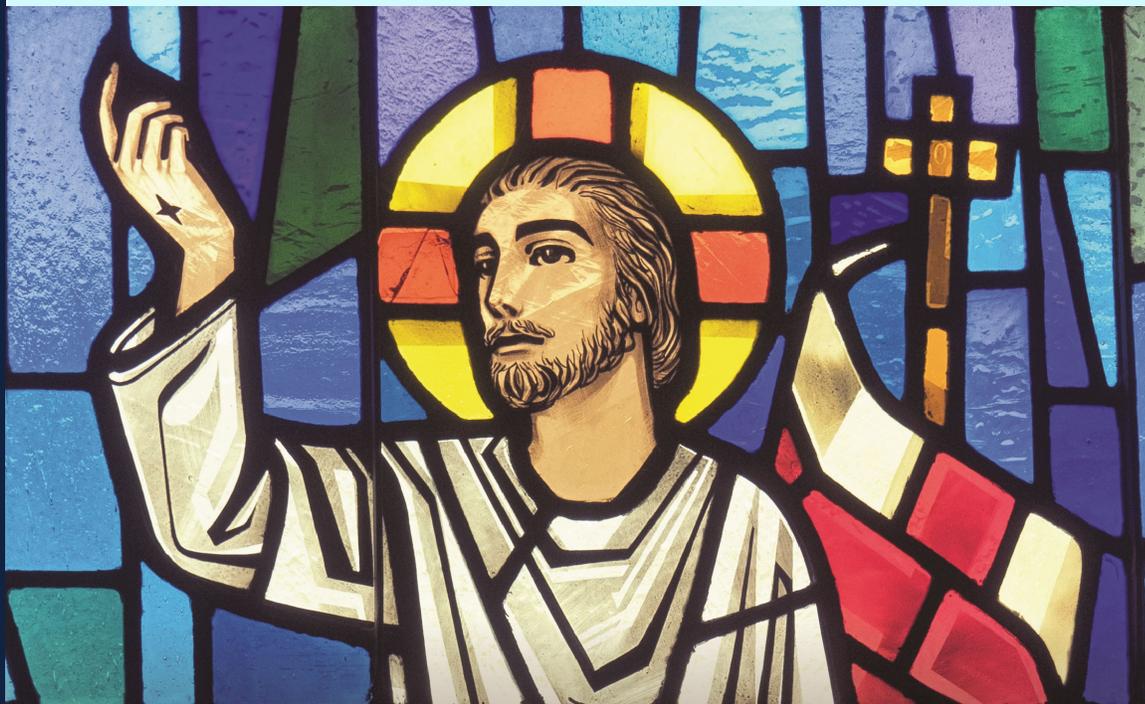
Wednesday
4:00 pm to 5:15 pm

Saturday
2:30 pm to 4 pm

Parish Office
626.915.7873

Visit us:
1720 E. Covina Blvd.
Covina, CA 91724

www.stlouisedm.org



Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations.

LUKE 24:46-47

THIRD SUNDAY OF EASTER

APRIL 18, 2021

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St. Louise de Marillac is a Roman Catholic community called together as family to worship, to minister, and to evangelize. As true disciples of Jesus Christ, we are called to renew His love and spirit by sharing our time, talent and treasure.

St. Louise de Marillac Mission Statement



Death with Dignity

Death with dignity. This is the phrase we hear most often by people who support physician assisted suicide. It makes me wonder exactly what we think dignity is? I think the people who use this phrase are actually talking about a death without pain. So, then I ask, are you equating pain as lacking dignity?

I believe any one of us reading this column understand that there is no way to avoid pain in living. It is the nature of life. Thankfully, the pain is mitigated by many moments of joy and happiness. I also would bet most of us hope for an easy death. Maybe one where we die while sleeping. Or surrounded by our family in our last hours. We would like the chance to grow old, but maybe not too old. In other words, none of us look forward to a painful death or a lonely death. Probably, most of us have experienced that painful death of a loved one. During this pandemic, some of us have experienced that lonely death, where we could not be with a loved one.

When I ponder hard questions or question about the nature of life itself, I go to scripture, and the life of Jesus never fails to give me answers. Was there dignity in the death of Jesus? He was betrayed, tortured, humiliated, and died by execution. What was the purpose for that death? We are taught Jesus died for the expiation of our sins. To reconnect our bond to God that sin severed. Did he have to suffer like that? Apparently, this was necessary to make us look up and take note of the magnitude of God's desire to be in right relationship with us. Merriam-Webster defines dignity as "the quality or state of being worthy, honored, or esteemed." I do not think there is any question to the state of Jesus being worthy, honored, and esteemed. He lived his life with great honor. God's sending him was based on him being worthy. And his followers held him in great esteem.

As Catholics, we believe that God chooses when we are 'conceived and when we die. Hopefully, we live out our entire life with as much dignity as we can muster. I think judgement on how successful we have been during our lives will come when we look at how we made choices when our lives were hard. We will have failures, but we will have successes too. The good choices will be dignified. The final opportunity to strive for dignity will be at the end of our life. Will we choose to live the end accepting how it ends? Not our choice, but God's choice? I hope so.

We are lucky to live in an age where there is so much help medically to mitigate pain at the end of our lives. The hospice system is a great gift. In normal times, many people choose to die at home without all the trapping of a hospital setting. Family and friends drop by to say goodbye. The person dying is rarely alone. People special to the dying person are there to accommodate him or her on to the next stage of life. I like to think of that death as a handoff to Jesus who is waiting to take that person home; to one of the many rooms in Jesus' father house that has been prepared for each of us. That death is dignified .

Pastor



EARTH DAY

As Catholics, we are called to:

- uphold life and the dignity of each human person
- support families and future generations
- love the poor and vulnerable
- advocate for basic rights and a just economy
- be in solidarity with all, as one human family
- care for all of God's creation

Grounded in our Catholic Tradition, now is the time to protect the earth for our children and grandchildren.

Some things to do this Earth Day is:

- Pray to hear God's call to live our faith for the common good, knowing that everything is interconnected.
- Learn how the climate crisis is a profound moral issue greatly affecting the poor and vulnerable.
- Tell your local and national leaders to protect creation.

Praise be to you, our Lord, God of all Creation!

Some ideas to implement:

Food/Kitchen/Restaurants/Shopping:

- Shop at local farmer's markets & eat seasonal foods.
- Use fair trade products. Learn about Catholic Relief Services Fair Trade here: <http://www.crsfairtrade.org/>
- Eat less beef or eat a vegetarian diet at least once a week to reduce your carbon footprint.
- Purchase seafood that has been harvested sustainably. Consult the Monterey Bay Aquarium's Seafood Watch Guide <https://www.seafoodwatch.org/-/m/sfw/pdf/guides/mba-seafoodwatch-west-coast-guide.pdf>
- Store food in reusable containers, not plastic wrap or foil. Avoid using styrofoam.
- Keep a box for recyclables in your kitchen to make it easy and accessible.
- Shut off exhaust hoods when not in use.
- Use flat bottomed pans that are the size of the heating element with lids to avoid leaking heat.
- Compost food waste.
- Avoid thawing food under running water.
- Avoid using the "rinse hold" setting on your dishwasher; this feature uses 3-7 gallons of hot water for each use.
- Keep oven door closed while baking. Each time you open the door it drops the temperature by 25 degrees Fahrenheit, then using more energy to reheat the oven.
- Bring your own reusable shopping bags.
- Evaluate your needs and cut down on unnecessary purchases. Donate or sell unneeded items.
- Shop for clothes, furniture, and other items at secondhand stores.

<https://ejstockton.org/wp-content/uploads/2016/01/Time-to-Act.pdf>
<https://catholiccurrent.org/bulletin-insert/bulletin-insert-april-18-2021/>

EARTH DAY PRAYER

**Triune Lord, wondrous community of infinite love,
 teach us to contemplate you
 in the beauty of the universe,
 for all things speak of you.**

**Awaken our praise and thankfulness
 for every being that you have made.
 Give us the grace to feel profoundly joined
 to everything that is.**

**God of love, show us our place in this world
 as channels of your love
 for all the creatures of this earth,
 for not one of them is forgotten in your sight.**

**Enlighten those who possess power and money
 that they may avoid the sin of indifference,
 that they may love the common good,
 advance the weak, and care for this world
 in which we live.**

**The poor and the earth are crying out.
 O Lord, seize us with your power and light,
 help us to protect all life,
 to prepare for a better future,
 for the coming of your Kingdom
 of justice, peace, love and beauty.**

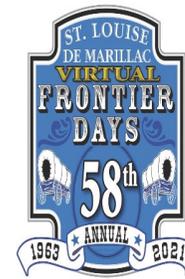
Praise be to you!

Amen

<https://www.usccb.org/issues-and-action/human-life-and-dignity/environment/upload/Laudato-Si-Bulletin-Insert.pdf>
<https://www.usccb.org/issues-and-action/human-life-and-dignity/environment/upload/Laudato-Si-Bulletin-Insert.pdf>

**THERE WILL BE
NO 8:30 AM MASS
ON SATURDAY,
MAY 1ST**

**This is due to the School's
First Holy Communion.**



We are happy to announce that "Virtual" Frontier Days will take place on

June 4th, 5th 6th, 2021

The Annual Frontier Days Carnival is St. Louise De Marillac's Parish and School's largest fundraiser. Unfortunately, we had to cancel the Carnival last year due to Covid-19. With that said, we are proceeding with caution this year as we plan a virtual event that will look different this year yet depending on health and safety regulations will still be filled with lots of fun hybrid activities such as Grand Raffle, Silent Auction-online bidding, Car Bingo, Food Vendors from local restaurants and music. Activities will take place online and or on premises.

Together we can make this community building event a great success!

We hope that you please consider volunteering, there is something for everyone.

Contact us at: frontierdays@stlouisedm.org

Virtual Frontier Days Committee is in search of **Electricians and or Engineers** to help us with our event setup. If this is your area of expertise we would greatly appreciate your assistance. If you would like to help out in another area we can use your help as well.

Please contact us at: frontierdays@stlouisedm.org

CATHOLIC MEN'S FELLOWSHIP

The Catholic Men's Fellowship of St. Louise (CMF) is a lay apostolate that reaches out to all men. **Our next Meeting will be on Thursday, April 29th.** Please join us for Fellowship, Prayer and Reflection. Rosary begins at 6:45 PM in the patio in front of the Multi-Purpose Room. Please bring your own chair. Social distancing and masks are required.

Our Purpose is to encourage men to become daily Disciples of Christ. *Lk. 9:23.* Our Mission is to help men renew their minds and transform their hearts and lives for Jesus Christ. *Rom. 12:22.* For more information contact Faith Formation at (626) 332-5822 or Miguel Ruiz (626) 419-2637 or email at: CMF@stlouisedm.org.



Follow us now on Instagram @catholicmensfellowship and Facebook Catholic Men's Fellowship St. Louise De Marillac and catholicmen.org.

Silent Auction Donations Needed

We are working diligently to build up our **Silent Auction booth** but we need your help!

Here are some tax deductible ideas of donations and services we are looking for:

- Baskets
- Sports car rental
- Sporting event tix
- Amusement park tix
- TimeShare getaway
- Private Gourmet Chef
- Electronics
- Weekend Cabin
- Concert tix
- Sports Memorabilia
- Gift Cards
- Services- home cleaning, extermination, hair salon, nail salon, spa services etc.
- Lessons- music, dance karate, tumbling, Yoga classes etc.

Items can be either dropped off in the Parish Center or we can arrange for a pick up.

Please contact us at frontierdays@stlouisedm.org for more information.

SAFEGUARDING AND CHERISING EVERY CHILD

April is Child Abuse prevention Month

Our St. Louise community is pledged to creating and maintaining a safe environment for all children on our grounds.

This past year has focused on caring for our children during the pandemic; our parish:

- Promptly responded to the Covid pandemic with measures to protect children: Social distancing, sanitizing measures, changing to at home learning for both the school and faith formation programs.
- Stayed informed about the potential advantages and risks of reopening in person Mass, other religious services and classes.
- Prepared for eventual reopening of school, investing in protective equipment such as plexiglass separating students' desks, cleaning supplies, etc.
- Outdoor handwashing stations installed in school area.
- Teachers were given opportunities to be vaccinated.
- Our committee maintained our regularly scheduled meetings.
- We provided resources for mental health concerns.
- Currently, our school is open for in person learning with necessary safety and protective measures in place. Families may choose to have their children return to school or they may continue at home learning.

As children return to campus, we will continue to maintain prior measures:

- Fingerprinting and Virtus training.
- Security cameras and safety measures throughout the facilities.
- Ongoing review of emergency supplies, lock down procedures, allergy safety policies.

Every child should be loved, cherished, listened to, encouraged, praised, valued, and... protected. We remain committed to these ideals.

Your Safeguard the Children Committee and the St. Louise de Marillac Community.



⊕
#PROMISETOPROTECT

A PRAYER FOR HEALING VICTIMS OF ABUSE

God of endless love,
ever caring, ever strong,
always present, always just:
You gave your only Son
to save us by his blood on the cross.



Gentle Jesus, shepherd of peace,
join to your own suffering
the pain of all who have been hurt
in body, mind, and spirit
by those who betrayed the trust placed in them.



Hear the cries of our brothers and sisters
who have been gravely harmed,
and the cries of those who love them.
Soothe their restless hearts with hope,
steady their shaken spirits with faith.
Grant them justice for their cause,
enlightened by your truth.



Holy Spirit, comforter of hearts,
heal your people's wounds
and transform brokenness into wholeness.
Grant us the courage and wisdom,
humility and grace, to act with justice.
Breathe wisdom into our prayers and labors.
Grant that all harmed by abuse may find peace in justice.
We ask this through Christ, our Lord. Amen.

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NOVENA FOR HEALING FROM ABUSE

Every April, Catholic parishes and schools across the United States participate in National Child Abuse Prevention Month. While dioceses work year-round to prevent abuse, during this month a special emphasis is placed on the importance of learning how to protect the vulnerable from this evil.

From Thursday, April 22nd to Friday, April 30th, let's pray that the vulnerable are protected from abuse, and that survivors of abuse may be accompanied on their paths to healing.

<https://www.usccb.org/resources/cyp-novena-bulletin-insert.pdf>

Novena

for Protection and Healing from Abuse

Intercessions

- Day 1:** May the most vulnerable be protected from all types of abuse and exploitation.
- Day 2:** May those who have been sexually abused receive comfort and healing.
- Day 3:** May those who work with children and young people be vigilant in protecting them from harm.
- Day 4:** May those who provide help for the abused act with wisdom and compassion in their healing ministries.
- Day 5:** May all families strive to provide safe and nurturing environments for children and young people.

Day 6: May all those who have committed abuse acknowledge the harm they have done, repent, and accept justice that ultimately comes from God.

Day 7: May those who have been abused receive the courage to tell their story, and may they be believed and supported.

Day 8: May Church leaders, with the guidance of the Holy Spirit, promote justice and healing for survivors of abuse.

Day 9: May our Holy Father, Pope Francis, fulfill his role as good shepherd and protect the most vulnerable in his flock.

Prayers

Our Father, 3 Hail Marys, Glory Be, Prayer for Healing

SAINT FIDELIS OF SIGMARINGEN (1577-1622)

April 24th

Born in Sigmaringen (Germany), Mark Roy studied philosophy and law at the University of Freiburg in Breisgau. After tutoring young aristocrats and traveling Europe with them, he began practicing law in Alsace, where he quickly became "the poor person's lawyer." But, disillusioned over other lawyers' behavior, he gave up the law to follow a vocation in religious life. As an ordained Capuchin named Fidelis, he was renowned for his holiness, preaching and leadership. He was superior at several houses before being invited to eastern Switzerland to call Protestants back to Catholicism. This mission, complicated by the politics of the time and hatred of the Catholic Habsburgs, became increasingly dangerous and led to his murder by opponents. He was canonized in 1746.

<https://catholiccurrent.org/saints/saint-fidelis-of-sigmaringen/>

DOUBT

It is interesting that during the Easter season, when we do not hear a reading from the Old Testament, it becomes so important. This is particularly true today. Peter’s speech begins with a prayer formula familiar to Jews: “The God of Abraham . . .” (Acts 3:13). It likewise contains the potent phrases “Holy and Righteous One” and “mouth of all the prophets” (3:14, 18). Peter was stating in no uncertain terms that the law, psalms, and prophets had been fulfilled in Christ. This is reinforced by Jesus himself in the Gospel passage, when he states that everything in the scriptures (to the early Christians “the scriptures” were what we call the Old Testament) had to be fulfilled. Above all, Jesus and Peter both emphasize that we are witnesses to all of this, and are sent forth to bear witness to it in the world. The Latin Missa, from which our word “Mass” comes, means “sent” (as in “mission”). As we leave Mass today, let us remember to be witnesses to all that has been fulfilled in the risen Christ .

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Do you have any of the following symptoms?

-  Do you have a fever of more than 100.4 degrees?
-  - Do you have a sore throat?
-  - Are you coughing or sneezing?
-  - Experiencing body aches or chills?
-  - Experiencing shortness of breath?
- Are you under an isolation or quarantine order?

If you said yes to any of the questions, please go home.

Be considerate of your fellow parishioners’ health.

FEAST OF FAITH

The Second Reading

The Liturgy of the Word generally follows a consistent pattern of three readings and a psalm. The second reading is always taken from one of the New Testament epistles or the book of Revelation, and generally is not intentionally aligned with either the Gospel or the first reading.

Where would we be without these letters in which great saints and apostles like Paul, Peter, James, and John share their wisdom and pastoral good sense with the early Christian communities? It is in these letters, even more than in the Gospel narratives, that we learn what it means to be church: to live with each other, in the world yet not of the world, in these days after the Lord’s resurrection. Each New Testament letter was written by a particular leader for a particular community at a particular time. We are reminded of this at the beginning of the proclamation—“A reading from the letter of Saint Paul to the Ephesians,” or the Corinthians, or the Thessalonians. These texts were shaped by their particular historical and cultural context, but at the same time, through the liturgy, these letters are written to us, here, today. They speak to the realities of Christian living no matter where—or when—we live. They are truly “the word of the Lord” for us .

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TODAY'S READINGS

First Reading — The author of life you put to death, but God raised him from the dead (Acts 3:13-15, 17-19).

Psalm — Lord, let your face shine on us (Psalm 4).

Second Reading — We have an Advocate with the Father, Jesus Christ the righteous one (1 John 2:1-5a).

Gospel — Thus it is written that the Christ would suffer and rise from the dead on the third day (Luke 24:35-48).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30;
Jn 6:22-29

Tuesday: Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17,
21ab; Jn 6:30-35

Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40

Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51

Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59

Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69

Sunday: Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29;
1 Jn 3:1-2; Jn 10:11-18

Believe one who has tried, you shall find a fuller satisfaction in the woods than in books. The trees and the rocks will teach you that which you cannot hear from the masters.

St. Bernard of Clairvaux



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ST. LOUISE DE MARILLAC CHURCH

MASS INTENTIONS

Sunday, April 18th

6:30 am Betty Nottoli (SI); Margaret Gardener (SI); Sandy Pu'a (RIP)

8:00 am: Perry Rivera (SI); Steven Brause (SI); St. Louise Parish Families (SI)

9:30 am: Perry Rivera (SI); Ramiro Mendoza, Jr. (RIP)

11:00 am Perry Rivera (SI); Anthony Kochis (RIP)

Monday, April 19th

8:30 am: Sylvia McNabb Family (SI); Edgar Custodio (SI); Edsel Custodio (RIP); Alfonso Jimenez (RIP)

Tuesday, April 20th

8:30 am: Arturo Motus & Florentina Motus (RIP); Floro Motus (RIP); Khory M. Saurez (RIP); Michael Directo (RIP)

Wednesday, April 21st

8:30 am: Iluminosa Domingo (SI); Teresita A. Luna (RIP); Eva Baral (RIP); Luis Rivera Jr., & Evelyn Rivera (RIP)

Thursday, April 22nd

8:30 am: Steve Kwon (SI); Jorge Enrique Antillon (RIP); Eva Baral (RIP); Thomas & Theresa Lodico (RIP);

Friday, April 23rd

8:30 am: Consuelo Norena (SI); Fr. Ed Broom (SI); Evelyn Baral (RIP); Patrick Lopez (RIP)

Saturday, April 24th

8:30 am: Edgar Soto (RIP); Manuel Marin (RIP);
4:30 pm: St. Louise Parish Families (SI)



Getty Images

View this bulletin online at www.StLouiseDM.org

PASTORAL STAFF

Rev. Robert Fulton, Pastor

Fr. Emmanuel Francis, Associate Pastor

Deacon Al Valles, Permanent Deacon

Deacon Alan Holderness, Permanent Deacon

Deacon Peter Brause, Permanent Deacon

Deacon Omar Uriarte, Permanent Deacon

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Cecilia Luna, Faith Formation Secretary

Kathy Prestia, RCIA (626) 963-1463

Faith Formation Office
Monday - Thursdays / 9 am - 6 pm
& Fridays / 9 am - 5 pm

(626) 332-5822
faithformation@stlouisedm.org

St. Louise de Marillac Parish Center
1720 E. Covina Blvd., Covina, CA 91724
www.stlouisedm.org

(626) 915-7873, Fax (626) 332-4431
Monday - Friday / 8 am - 5 pm
Saturday / 9am - 2pm
Sunday / 9am - 2pm

PRAYER INTENTIONS

Please pray for those listed below:

Virginia Arias	Mary Klante
Tom Abbot	Jazzelle Kakuk
Francis Bonus	Teddy Kakuk
Tracy Brady	Nancy LaMascus
Lesla Brown	Anthony Lopez
James Caudillo	Hugo Lopez
Lupita Cerna	Maria Cruz Lopez
Jim Dinisi, Jr.	Susan Mabida
Don Dominic	Shawn Mailo
Iluminosa Domingo	Carolyn Matone
Mary H. Dubrowa	Mary Ann McGee
Dolores Ericson	Julie Moore
Joe Escalera, Sr. & Jr.	Tracie Neria
Aileen Fallis	Sandra Nila
David Flaherty	Tulio Norori
Fr. Peter Foran	C. J. Oddo
Elaina Fossum	Dolores Narvez Olivas
Martin Fuentes	Gregory Olmos
Carolina Gil	Helen Pratt
Carlos Gomez	Gus Ramos
Wendy Joyner Gomez	Bladimiro Ramirez
Elva Gonzales	Martha Sandoval
Carmen Gonzalez	Jennifer Sennett
David Gonzalez	Ryan Soldridge
Richard Guitche	Consuelo Valadez
Sheila Guitche	Steve Valbuena
Suzanne Hanson	Leonardo Victoria Jr.
Rita Hayes	Sharon Wiessler
Eric Hernandez	Chris Williams
Alana Hook	Judy Williams

DID YOU KNOW?**The Archdiocese continues helping survivors of sexual abuse and their families**

During National Child Abuse Prevention Month, and on behalf of Archbishop José H. Gomez, we affirm our continued commitment to report allegations of sexual misconduct to law enforcement, support victim-survivors in their healing journey, and protect children and the vulnerable. The Archdiocese created a website, <https://protect.la-archdiocese.org/> that serves as a comprehensive tool containing resources, programs and services for protecting children and reporting abuse. If you, or someone you know, is a victim of sexual misconduct by someone affiliated with our Church, please contact law enforcement and the Archdiocese's Victims Assistance Coordinator at (213) 637-7650 or visit <https://lacatholics.org/reporting-child-abuse/> for help and support. In addition, Archbishop Gomez invites you to join him and many across the Archdiocese to the Novena for Protecting and Healing from Abuse, April 22-30. To join please visit <https://lacatholics.org/united-together/>.

For more information on other ways to keep kids safe, contact Linda Filkins, the Parish Safeguard Committee Chairperson at (626) 214-7846 or the Archdiocesan Safeguard the Children Office at (213) 637-7227. For particular help, call the Victims Assistance Office at (213) 637-7650.



Office of Life, Justice & Peace

Archdiocese of Los Angeles



5 QUESTIONS

about the COVID-19 Vaccine answered:



1

What does the Church say about the COVID-19 vaccine?

The Congregation for the Doctrine of the Faith (Vatican), the United States Conference of Catholic Bishops (USCCB) and the California Catholic Conference (CCC) have stated that it is morally acceptable to use the COVID-19 vaccines.

Is there a moral obligation to receive the COVID-19 vaccine?

Vaccination is voluntary. From an ethical point of view, the morality of vaccination depends not only on the duty to protect one's own health, but also on our moral responsibility for the common good. In the absence of other means to stop or even prevent the epidemic, the common good recommends vaccination, especially to protect the most vulnerable in our society. In this way, being vaccinated safely against COVID-19 should be considered an act of love of our neighbor.



2



3

Is it true that there is a connection between some vaccines and abortion?

There are currently three COVID-19 vaccines approved for emergency use in the United States by the U.S. Food and Drug Administration: Pfizer, Moderna, and Johnson & Johnson. The cell lines used at various stages of development, production, and testing by these three drug companies originated from the embryonic cells of an unborn child following an abortion that took place several decades ago. These cell lines have been used for decades in the production of many pharmaceuticals in common use.

Is it morally acceptable to receive the COVID-19 vaccines?

If it were possible to choose among a variety of safe and effective COVID-19 vaccines, the vaccine with the least connection to abortion-derived fetal cell lines should be chosen. In the United States, the Food and Drug Administration has currently approved the use of vaccines from Pfizer, Moderna, and Johnson & Johnson. Taking into consideration the gravity of the current pandemic, particularly here in Southern California, and that there are currently no alternative vaccines available in the U.S., it is morally acceptable to use these vaccines despite their remote connection to abortion-derived cell lines. Individuals can receive the vaccines in good conscience with certain knowledge that the use of such vaccines does not condone abortion nor promote future abortions.



4



5

Are the COVID-19 vaccines safe and effective?

The Church and her leaders are not and do not claim to be authorities on the safety and efficacy of the COVID-19 vaccines. Such evaluation is the responsibility of biomedical researchers and drug agencies. People should rely on information from authoritative sources in the field of medicine and public health, such as the Food and Drug Administration and qualified health care professionals. The FDA affirms that the vaccines authorized for emergency use in the U.S. have met all the safety and efficacy standards required for such authorization.

For more information and resources: lacatholics.org/oljpcovid19information

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David W. Alfaro, D.D.S. - Parishioner, St. Louise

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