

# St. Louise de Marillac Church

*Serving God's people in Covina, Glendora, San Dimas and surrounding communities.*

*"Praise the Lord, for his is good; for his mercy endures forever."* Psalm 136:1

Fr. Robert P. Fulton  
*Pastor*

Fr. Emmanuel Francis  
*Associate Pastor*

Peter Brause  
*Deacon*

Alan Holderness  
*Deacon*

Omar Uriarte  
*Deacon*

Al Valles  
*Deacon*

## Mass Schedule

Monday – Friday  
8:30 am

Saturday  
8:30 am  
& 4:30 pm *Vigil*

Sunday  
6:30 am, 8:00 am  
10:00 am, 12:00 pm,  
& 6:00 pm

## Confession Schedule

Wednesday  
4:00 pm to 5:15 pm

Saturday  
3:15 pm to 4:15 pm

Parish Office  
626.915.7873

Visit us:  
1720 E. Covina Blvd.  
Covina, CA 91724

[www.stlouisedm.org](http://www.stlouisedm.org)

I AM THE BREAD OF LIFE;  
WHOEVER COMES TO ME  
WILL NEVER HUNGER,  
AND WHOEVER BELIEVES IN ME  
WILL NEVER THIRST.

JOHN 6:35



## EIGHTEENTH SUNDAY IN ORDINARY TIME

AUGUST 1, 2021

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St. Louise de Marillac is a Roman Catholic community called together as family to worship, to minister, and to evangelize. As true disciples of Jesus Christ, we are called to renew His love and spirit by sharing our time, talent and treasure.

*St. Louise de Marillac Mission Statement*



## Saint Josephine Bakhita

In 2007, Pope Benedict XVI, in his second encyclical letter *Spe Salvi* (In Hope We Were Saved), related the life story of Josephine Bakhita as an outstanding example of the Christian hope. Her story of being kidnapped, sold into slavery, and finally freed while in the care of Colossian Sisters is both terrifying and inspirational. Josephine was born in Darfur (now Sudan). In 1877, when she was about 7 years old, she was kidnapped and sold into slavery. Josephine recalled her early life as being, "a very happy and carefree life, without knowing what suffering was". She was sold a total of 5 times in 12 years. Some owners were relatively kind while others cruel. She was beaten and branded. Her final owners brought her to Italy where she served as a nanny to their daughter. When the family returned to Sudan, Josephine and their young daughter were turned over to the Colossian Sisters for fostering.

When her owners returned to Italy, they wanted to take Josephine and their daughter back to Sudan. Josephine refused. The case was brought before the Italian Court where they ruled that because the British had outlawed slavery in Sudan before Bakhita's birth and because Italian law had never recognized slavery as legal, Bakhita had never legally been a slave. For the first time, Josephine was now in control over her own life. While enslaved, Josephine had been forced to convert to Islam. Now, while in the care of the Sisters, she became curious about Christianity and in 1889 she voluntarily converted to Christianity. In 1890 she chose to stay with the Sisters and in 1893 she entered the Colossian novitiate and took vows in 1896.

During her 42 years in Schio, Italy, Bakhita was employed as the cook, sacristan, and portress (doorkeeper) and was in frequent contact with the local community. Her gentleness, calming voice, and the ever-present smile became well known and Vicenzans still refer to her as Sor Moretta ("little brown sister") or Madre Moretta ("black mother").

A young student once asked Bakhita: "What would you do, if you were to meet your captors?" Without hesitation she responded: "If I were to meet those who kidnapped me, and even those who tortured me, I would kneel and kiss their hands. For, if these things had not happened, I would not have been a Christian and a religious today." Bakhita died on February 8, 1947.

October 1, 2000, she was canonized as Saint Josephine Bakhita by Pope John Paul II. She is venerated as a modern African saint, and as a statement against the brutal history of slavery. She has been adopted as the patron saint of Sudan and human trafficking survivors. Her feast day is February 8th.

I wish we could say that in the past 74 years, we had rid the earth of the scourge of human trafficking. We have not. It is estimated that up to 800,000 people are trafficked each year. According to the US State Department, 'Human trafficking is the third largest criminal enterprise worldwide, generating an estimated \$9.5 billion in annual revenue.' As Americans and as Catholic Christians, we need to stand up and voice our outrage at human trafficking. We need to fight for living wages for people across the world. Desperate people make desperate choices and are easily manipulated. We need to fight pornography in all its forms, since this is an enterprise often using under-aged girls. Pray to Saint Josephine Bakhita that this shameful practice is ended.

Pastor

## Prayer to St. Josephine Bakhita

St. Josephine Bakhita, you were sold into slavery as a child and endured untold hardship and suffering. Once liberated from your physical enslavement, you found true redemption in your encounter with Christ and his Church.

○ St. Bakhita, assist all those who are trapped in a state of slavery; Intercede with God on their behalf so that they will be released from their chains of captivity. Those whom man enslaves, let God set free.

Provide comfort to survivors of slavery and let them look to you as an example of hope and faith. Help all survivors find healing from their wounds. We ask for your prayers and intercessions for those enslaved among us.

Amen.

# NEW CONFESSION SCHEDULE

Beginning July 31st, all  
Confessions will be held  
in the Confessionals in  
the Church

Wednesdays  
4 PM to 5:15 PM

Saturdays  
3:15 PM to 4:15 PM

## NEW MASS SCHEDULE

Beginning **July 31st and  
August 1st**, all Masses  
will be in the Church.

**Daily Mass (Mon. - Sat.)**

**8:30 AM**

**Saturday - 4:30 PM**

**Sunday - 6:30 AM**

**Sunday - 8:00 AM**

**Sunday - 10:00 AM\***

**Sunday - 12:00 PM**

**Sunday - 6:00 PM**

\*The 10 AM Mass will be our ongoing  
livestream Mass for our homebound  
parishioners.

## REMEMBERING OUR LOVED ONES

This past year and a half has been very challenging due to the restrictions and isolation caused by the pandemic. Celebrating the lives of loved ones who passed away was not possible as people were prevented from gathering in groups and funerals and graveside blessings were limited.

As we begin to move forward and are able to return to church, we want to acknowledge and remember in a special way the family members and loved ones of parishioners who passed away during the pandemic.

St. Louise is creating a photo wall of parishioners, friends and family members who passed from the start of the pandemic in March 2020 to the present time. Loved ones do not need to have died from COVID-19 to be recognized. The goal is to remember not only those lost to the pandemic, but to acknowledge those who may not have been able to celebrate the life of a loved one due to the restrictions that were in place.

Parishioners are encouraged to send pictures of those they lost during this time and we will create a digital slide show and a banner will be hung from the exterior wall of the church to honor their memory. The banner and slideshow will be unveiled at a special Mass of Remembrance. The date of the Mass of Remembrance will be scheduled at a future date.

Send in your photos by August 31st, please visit [www.stlouisedm.org/mass-of-remembrance](http://www.stlouisedm.org/mass-of-remembrance).

## NEW LECTOR TRAINING

Feeling called to share your gift as a Lector of the Word of God at our Mass?

Come discern and train for this ministry. New Lector Training is scheduled for **August 9th, 16th, 23th, 30th from 7 to 9 PM.**

This is a serious commitment and requires your attendance at all four workshops for the full 2 hours. These workshops will prepare you to proclaim the Word of God to our community.

For more information or to register, please contact Deacon Omar by email only: [omaru@stlouisedm.org](mailto:omaru@stlouisedm.org) Current lectors at our parish are welcome to participate in these workshops and share their experiences.



## CATHOLIC MEN'S FELLOWSHIP

The Catholic Men's Fellowship of St. Louise (CMF) is a lay apostolate that reaches out to all men. **Our next Meeting will be on Thursday, August 5th.** Gil Alderete will be our speaker, topic will be "The Chivalry of Saint Joseph." Please join us for Fellowship, Prayer and Reflection. Rosary begins at 6:45 PM in the patio in front of the Multi-Purpose Room. Please bring your own chair. Social distancing and masks are required.

Follow us now on Instagram @catholicmensfellowship and Facebook Catholic Men's Fellowship St. Louise De Marillac and [catholicmen.org](http://catholicmen.org).



## NEW ELECTRONIC GIVING

During this time of uncertainty, St. Louise de Marillac needs your support now more than ever! We want to introduce a new and secure way for you to support our parish offertory and second collections: *Faith Direct*.

*Faith Direct* enables parishioners to make Church contributions even when you can't make it to church. Through either direct debit from your checking/savings account or through your credit/debit card. You can apply the convenience of direct debit to your parish offerings in much the same way as you may now use it to make your mortgage, car or tuition payments.

**Faith Direct** also offers you personalized offertory cards to replace your envelopes for the collection basket for when we are finally able to come together again for Mass. This way of giving will continue to be a stable and effective way for the parish to receive your gifts.

Please join by enrolling at [faith.direct/CA1067](http://faith.direct/CA1067) to enroll securely online.



We are grateful for your continued support of St. Louise de Marillac!

## JIM CORBITT FUNERAL

Our longtime bingo chairman, Jim Corbitt's funeral is on **Monday, August 2nd at 10 AM** at St. Louise de Marillac.

The family has also setup the [Jim Corbitt St. Louise de Marillac School Tuition Assistance Fund](#). If you would like to donate, please drop it off at either the Parish or School Office. You can also send your donation to :

St. Louise de Marillac School  
Attn: Finance  
1728 E. Covina Blvd.  
Covina, CA 91724

Please keep him and his family in your prayers.

View this bulletin online at [www.StLouiseDM.org](http://www.StLouiseDM.org)

**THANK YOU PARKING LOT VOLNTEERS**

As we officially resume having Masses inside the Church, we would like to send our heart felt thanks to all the volunteers who assisted us with outdoor Masses.

Without their dedicated service weekly throughout the year, we wouldn't be able to have outdoor Masses. They helped park cars, direct traffic, and assisted in the offertory. Come rain or shine they were there.

Thank you everyone for your time and dedication to the St. Louise Parish Community!

**THIS WEEK'S HIGHLIGHTS**

**Thank You Ray Elder**

After 37 years of dedicated service, our long-time business manager, Ray Elder has left St. Louise de Marillac to pursue a new career opportunity at Cathedral of the Incarnation in Nashville, Tennessee.

We thank Ray for his years of service and commitment to the St. Louise Parish community. His expertise and dedication to this parish over the many years will be difficult to replicate. Ray appreciates the support he has received from all parishioners during his time at St. Louise. He will be dearly missed.

Please keep Ray in your prayers as he moves on to his next adventure.



August 1, 2021

ST. LOUISE DE MARILLAC CATHOLIC CHURCH  
 SUMMER BIBLE CAMP 2021 COMMUNITY OUTREACH  
 announces



We are collecting new socks and underwear of all sizes to help the refugee children at the Pomona Fairplex. These children are in great need of basic necessities, especially undergarments and socks. Your donation can help a child in need!

Donations can be dropped off in the  
 Parish Center 8am-5pm & Faith Formation Office 9am-6pm  
 Drive begins July 11th-September 12th

"Whatever you did for one of the least of these brother and sisters of mine, you did for me" Mathew 25:40

Any questions contact Faith Formation Office @ 626-332-5822

## TRANSFIGURATION OF THE LORD

August 6th is the Transfiguration of the Lord.

In Year B, the reading for the Transfiguration comes from Mark's gospel. (The Transfiguration also appears in the other two synoptic gospels, Matthew and Luke.) In Mark, Jesus takes Peter, James, and John up a high mountain, apart from the other apostles and disciples.

There, Jesus is transfigured (changed in form and appearance) and appears in dazzling white clothes. Elijah, the great prophet, and Moses, through whom the Israelites were given the law, appear with Jesus. A cloud appears, overshadowing them, and a voice states, "This is my beloved Son. Listen to him." Jesus charges the three to not share with anyone what they had seen "except when the Son of Man had risen from the dead." They keep their experience to themselves, pondering what Jesus meant by rising from the dead.



How are we to understand the Transfiguration? The story of the Transfiguration is also proclaimed on the second Sunday of Lent—a key part of Jesus' journey towards the Cross. The Catechism of the Catholic Church draws parallels between Jesus' Baptism and the Transfiguration. Jesus is baptized at the start of his public ministry. His baptism proclaims the mystery of our first regeneration—we die and rise again with Christ. The "Transfiguration 'is the sacrament of the second regeneration': our own Resurrection (St. Thomas Aquinas, STh III, 45, 4, ad 2). From now on we share in the Lord's Resurrection through the Spirit who acts in the sacraments of the Body of Christ.

The Transfiguration gives us a foretaste of Christ's glorious coming, when he 'will change our lowly body to be like his glorious body (Phil 3:21)'" (*Catechism of the Catholic Church*, no. 556). During the Prayer after Communion, we pray that God might "transform us into the likeness of your [his] Son, / whose radiant splendor you willed to make manifest / in his glorious Transfiguration." The Collect, or opening prayer, tells us that the mystery of the Transfiguration "prefigures our full adoption to sonship." The Transfiguration, initially revealed to Peter, James, and John, reveals to all of us a taste of what is yet to come.

The Transfiguration is the fourth of the Luminous Mysteries of the Rosary.

<https://catholiccurrent.org/bulletin-insert/august-1-2021/>

## FEAST OF FAITH

### The Preface Dialogue

The preface of the Mass has been called "a poem, the cry of joy and recognition, the song of the world discovering its salvation . . . the certitude of faith making hope spring forth" (Philippe Béguerie, quoted in *The Mass, Lucien Deiss, The Liturgical Press, Collegeville, MN, 1992, p. 70*). The preface takes up the last words of the dialogue, and expresses briefly and simply why we are grateful, why it is right and just to give thanks and praise to God. On feast days, the preface sings of the specific mystery or saint we celebrate; in Ordinary Time, the Sunday and weekday prefaces express our gratitude for God's gift of the Son, Jesus Christ, in whom we have redemption and newness of life. The prefaces offer a succinct account of what God has done for us in Christ; they express the mystery of faith, always relating it to us, to our lives. "By his birth we are reborn," we hear in Preface IV for Sundays in Ordinary Time. "By his suffering we are freed from sin. By his rising from the dead we rise to everlasting life." Yes, we have cause to give God thanks and praise.

Corinna Laughlin, Copyright © J. S. Paluch Co.

## SAINT CAJETAN (1480-1547)

### August 7th

Born in Vicenza, Italy, Cajetan earned a doctorate in civil and canon law at the University of Padua. He took an ecclesiastical office in Rome under Pope Julius II and was ordained in 1516, joining a local oratory. In Rome and other northern Italian cities, he focused on helping the sick. With three other Italians, one a bishop who later became pope, he founded in 1523 the first order of clerks regular, the Theatines, which took its name from the bishop's see. The priests of this reform congregation aided the Catholic Reformation, taking vows and living communally but also doing pastoral work. They served the sick, preached and studied the Bible. Cajetan died in Naples; he is patron of the Theatines and domestic animals.



<https://catholiccurrent.org/saints/saint-cajetan/>

## EIGHTEENTH SUNDAY IN ORDINARY TIME

### GOD PROVIDES

Today's Gospel is a sequel to last week's account of Jesus feeding a large crowd with five barley loaves and a few fish. Here, Jesus is challenging the crowd to see in the bread they have eaten a sign of God's generosity in providing for all the blessings in their lives, as well as the blessing of life itself. The first reading, from Exodus, recounts how the escaped Hebrew slaves were fed in the wilderness, first with quail, then with manna. The psalm is a later reflection on the manna as the bread from heaven and a blessing from God. The selection from the letter to the Ephesians sketches the image of putting away the "old self" and putting on the new, emphasizing that a person's life in Christ needs to differ from their previous life, just as the life of a free person differs from that of a slave.

### SIGNS AND WONDERS?

Today's Gospel continues into a second day the narrative that had begun the day before when, after crossing the lake to look for Jesus, a large crowd are fed with five barley loaves and two fish. The following day (today's reading), after more lake crossings, the people who had been miraculously fed are again searching for Jesus. However, they do so (as Jesus puts it) "not because you saw signs, but because you ate the loaves and were filled" (John 6:6).

In John's Gospel, the word "sign" has a distinct meaning. At the wedding at Cana, after telling how Jesus turned water into wine, the Evangelist notes "Jesus did this as the beginning of his signs" that "revealed his glory, and his disciples began to believe in him" (John 2:11). For John, signs are not just wonders to behold; they are about the revelation of God and a response of faith in Jesus.

### OR MAYBE THE SIGN IS THE WONDER

When the crowd first arrives, Jesus notes that they had not appreciated the sign that he had already given; they are still focused on their physical hunger. When they ask for a sign, "that we may see and believe in you" (John 6:30), they refer to their ancestors who ate manna in the wilderness. Can Jesus top that? Can he give them more bread that will relieve them of their daily worries about going hungry?

Jesus reminds the crowd that it was not Moses who gave the "bread from heaven," but his Father. Further, the Father can give them the true bread from heaven that comes down and gives life to the world. There is a parallel in the Greek between working for food that perishes and doing the works of God, which is believing in Jesus as the one God has sent. This is the sign that the people missed the day before, the sign that Jesus is pointing out to them.

Like the Evangelist, the Church uses the word "sign" for its sacraments. Like the crowd, we are called to see similar "signs" of God's generosity in all the blessings of our lives. Copyright © J. S. Paluch Co., Inc.

## THE BREAD OF LIFE

Today's Gospel has the crowd asking Jesus three questions. First, "When did you get here," to which Jesus responds by rebuking them for their failure to grasp his miracle as a "sign," an occasion to put faith in him. Their second question about accomplishing the "works of God" has Jesus respond that faith is the "work" that God wishes. Many scholars believe this is John's answer to the faith-works dichotomy emerging in the early Christian community. Faith is the work of God in the believer, John would have us understand. The third question asked by the crowd is a request for a "sign" that would allow them to put faith in Jesus, as the manna in the desert allowed the Israelites to put faith in the Lord God. Jesus answers by revealing himself as the "bread of life" that "comes down from heaven and gives life to the world.

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## BEGINNING EXPERIENCE

A Beginning Experience Weekend will be offered by BELA (the Los Angeles ministry team) from Friday, August 13th to Sunday, August 15th at the Holy Spirit Retreat Center in Encino.

The Beginning Experience ministry is recognized by the Archdiocese of Los Angeles and many other dioceses across the USA.

The weekend is designed to help people who have suffered the loss of a spouse through death, divorce or separation. Team members offer compassion and hope to encourage participants to break free from the darkness of grief and deal with the difficult changes in their lives.

Please call Maria at 909-592-0009 for an application and more information.

Also, see the main website for the Beginning Experience International Ministry (BEIM) at [www.beginningexperience.org](http://www.beginningexperience.org) or email at [beginningexp.losangeles@gmail.com](mailto:beginningexp.losangeles@gmail.com)



## TODAY'S READINGS

**First Reading** — The people of Israel receive bread from heaven in response to their grumbling (Exodus 16:2-4, 12-15).

**Psalm** — The Lord gave them bread from heaven (Psalm 78).

**Second Reading** — Put on the new self that has been created in God's way (Ephesians 4:17, 20-24).

**Gospel** — I am the bread of life; whoever comes to me will never hunger (John 6:24-35).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

## READINGS FOR THE WEEK

**Monday:** Nm 11:4b-15; Ps 81:12-17; Mt 14:13-21

**Tuesday:** Nm 12:1-13; Ps 51:3-7, 12-13; Mt 14:22-36 or Mt 15:1-2, 10-14

**Wednesday:** Nm 13:1-2, 25 — 14:1, 26-29a, 34-35; Ps 106:6-7ab, 13-14, 21-23; Mt 15:21-28

**Thursday:** Nm 20:1-13; Ps 95:1-2, 6-9; Mt 16:13-23

**Friday:** Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mk 9:2-10

**Saturday:** Dt 6:4-13; Ps 18:2-4, 47, 51; Mt 17:14-20

**Sunday:** 1 Kgs 19:4-8; Ps 34:2-9; Eph 4:30 — 5:2; Jn 6:41-51

## MASS INTENTIONS

Sunday, August 1st

**6:30 am** Jim Corbitt (RIP); Eddie & Biyaya Dex (RIP)  
**8:00 am:** Danny Pacho (RIP); Armeda Marrero (RIP)  
**10:00 am:** David Gonzalez (RIP); Anthony Torres (RIP)  
**12:00 pm:** Yollie Dolor (RIP); Roberto Villar (RIP)  
**6:00 pm** All Souls (SI); Virgin of Miraculous Medal (SI)

Monday, August 2nd

**8:30 am:** Carmen Henry (SI); All Souls (SI); Marcus Cisneros (RIP); Luis Maldonado (RIP)

Tuesday, August 3rd

**8:30 am:** Tess Panlilio (SI); Danny Pacho (RIP); Victor M. Gil, Sr. (RIP); Armeda Marrero (RIP); Angel Maria Barrero (RIP)

Wednesday, August 4th

**8:30 am:** All Souls (SI); Arsenia Pinon (SI); Amaro Abonal (RIP); Dalio Billa (RIP)

Thursday, August 5th

**8:30 am:** Virgin of Miraculous Medal (SI); Virgin Maria (SI); Flora Vicente (SI); Rosa Asquino (RIP)

Friday, August 6th

**8:30 am:** Danny Pacho (RIP); Armeda Marrero (RIP); Eunice Lopez (RIP); Felimon A. Soria (RIP); Raquel Hernandez (RIP); Evelyn Kastner Bengson (RIP)

Saturday, August 7th

**8:30 am:** Gabriela Pinon (SI); Felimon A. Soria (RIP)  
**4:30 pm:** Soria Family (SI); Nicholas Kendall Song (RIP)

The secret of happiness is to count your blessings while others are adding up their troubles.

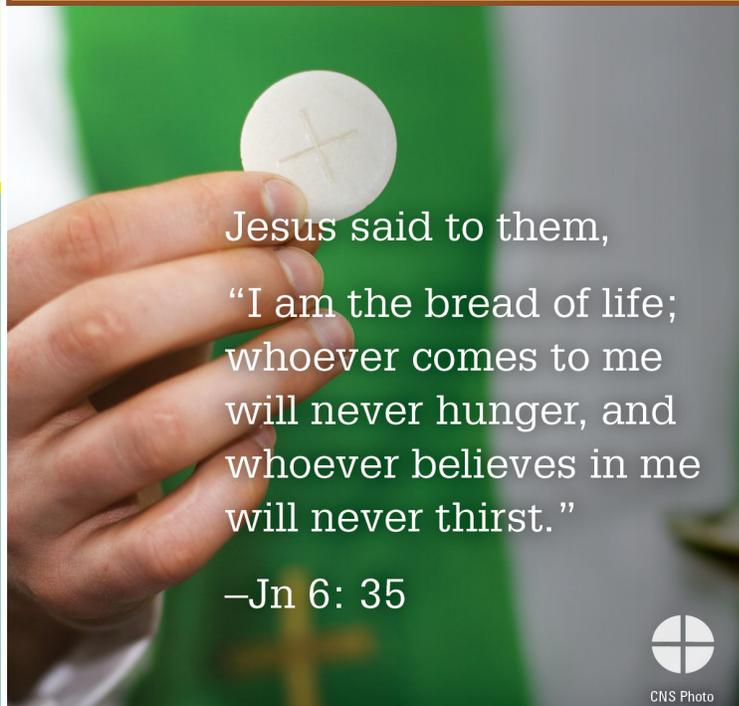
*Anonymous*

FIRST  
FRIDAY

AUGUST 6<sup>TH</sup>

**MASS**  
inside the  
church  
**8:30 AM**

**ADORATION**  
inside the  
church  
**9:00 AM**  
**to 1:30 PM**  
\*Due to a  
Quinceanera  
Adoration  
will be shortened.



Jesus said to them,  
"I am the bread of life;  
whoever comes to me  
will never hunger, and  
whoever believes in me  
will never thirst."

—Jn 6: 35



CNS Photo

## PASTORAL STAFF

Rev. Robert Fulton, *Pastor*

Fr. Emmanuel Francis, *Associate Pastor*

Deacon Al Valles, *Permanent Deacon*

Deacon Alan Holderness, *Permanent Deacon*

Deacon Peter Brause, *Permanent Deacon*

Deacon Omar Uriarte, *Permanent Deacon*

## MINISTRY STAFF

Robert Kochis, *Director of Music*

## ADMINISTRATIVE STAFF

Mary Curtiss, *Office Coordinator*  
[officemanager@stlouisedm.org](mailto:officemanager@stlouisedm.org)

## PARISH SCHOOL

Catherine Ossa, *Principal*  
[principal@stlouisedm.org](mailto:principal@stlouisedm.org)

Sue Reyes, *Secretary*  
[schoolsecretary@stlouisedm.org](mailto:schoolsecretary@stlouisedm.org)

## FAITH FORMATION

Sheila Uriarte, *Director of Faith Formation and Ministries*

Cecilia Luna, *Faith Formation Secretary*

Andy Reyes, *Youth Minister & Confirmation Coordinator*

Kathy Prestia, *RCIA* (626) 963-1463

**Faith Formation Office**  
**Monday - Thursdays / 9 am - 6 pm**  
**& Fridays / 9 am - 5 pm**

(626) 332-5822  
[faithformation@stlouisedm.org](mailto:faithformation@stlouisedm.org)

**St. Louise de Marillac Parish Center**  
**1720 E. Covina Blvd., Covina, CA 91724**  
[www.stlouisedm.org](http://www.stlouisedm.org)

(626) 915-7873, Fax (626) 332-4431  
**Monday - Friday / 8 am - 5 pm**  
**Saturday / 8 am - 2pm**  
**Sunday / 8 am - 2pm**

## PRAYER INTENTIONS

*Please pray for those listed below:*

Tom Abbot	Shawn Mailo
Lesa Brown	Fr. Soosai Manickham
Lupita Cerna	Carolyn Matone
Angela Clara	Mary Ann McGee
Jim Dinisi, Jr.	Bobbi Moriel
Don Dominic	Julie Moore
Illuminosa Domingo	Tracie Neria
Dolores Dominguez	Frank Nguyen
Mary H. Dubrowa	Sandra Nila
Danny Ebner	Tulio Norori
Dolores Ericson	C. J. Oddo
Joe Escalera, Jr.	Dolores Narvez Olivas
Aileen Fallis	Gregory Olmos
David Flaherty	Jose Bedolla Perez
Fr. Peter Foran	Lupe Poirier
Elaina Fossum	Helen Pratt
Lillian Garcia	Gus Ramos
Carolina Gil	Bladimiro Ramirez
Carlos Gomez	Lynn Richardson
Barbara Jacobson	Elvira Cordero Rodriguez
Danny Joyner Sr.	Rebeca Rodriguez
Wendy Joyner Gomez	Gloria Kastner Rogan
Elva Gonzales	Maryann Romanek
Carmen Gonzalez	Martha Sandoval
Suzanne Hanson	Susan Schmaltz
Rita Hayes	Jennifer Sennett
Eric Hernandez	Ryan Soldridge
Ruth Horetski	Bruce Stilwell
Danny Joyner Sr.	Patrick Uhl
Mary Klante	Steve Valbuena
Jazzelle Kakuk	Leonardo Victoria Jr.
Nancy LaMascus	Sharon Wiessler
Anthony Lopez	Chris Williams
Maria Cruz Lopez	Judy Williams
Susan Mabida	

## DID YOU KNOW?

### Find out what your children are watching

With movie theaters reopening across the country, now is a great time to add another website to your collection of parenting resources: Catholic News Services' staff reviews movies from a uniquely Catholic perspective, noting things like nudity, swearing, and other problematic themes that have become mainstream in ratings like PG and PG-13. Parents can vet movies their children are planning to see or may encounter at friends' houses. Talk to your children about what they should do if a friend wants to see a questionable movie, and why you want them to avoid particular films. For movie reviews, visit [catholicnews.com/movie-reviews/](http://catholicnews.com/movie-reviews/).

For more information on other ways to keep kids safe, contact Linda Filkins, the Parish Safeguard Committee Chairperson at (626) 214-7846 or the Archdiocesan Safeguard the Children Office at (213) 637-7227. For particular help, call the Victims Assistance Office at (213) 637-7650.

WITH GOD  
YOU ARE  
NEVER  
ALONE

Have you ever felt alone? Are you anxious about new things and the changes that come with middle school and high school? Together we will explore how God can make these fears disappear.

# MIDDLE SCHOOL MINISTRY RETREAT

**GRADES  
6TH  
7TH  
8TH**

**AUG. 14  
10:00-  
6:00**

**ST. LOUISE DE  
MARILLAC**

1720 E Covina Blvd, Covina, CA,  
91724

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REYES AT THE  
FAITH  
FORMATION  
OFFICE  
**(626)332-5822**

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