



St. Louise de Marillac Church

Serving God's people in Covina, Glendora, San Dimas and surrounding communities.

"Praise the Lord, for his is good; for his mercy endures forever." Psalm 136:1

Fr. Robert P. Fulton
Pastor

Fr. Emmanuel Francis
Associate Pastor

Peter Brause
Deacon

Alan Holderness
Deacon

Omar Uriarte
Deacon

Al Valles
Deacon

Mass Schedule

Monday – Friday
8:30 am

Saturday
8:30 am
& 4:30 pm *Vigil*

Sunday
6:30 am, 8:00 am
10:00 am, 12:00 pm,
& 6:00 pm

Confession Schedule

Wednesday
4:00 pm to 5:15 pm

Saturday
3:15 pm to 4:15 pm

Parish Office
626.915.7873

Visit us:
1720 E. Covina Blvd.
Covina, CA 91724

www.stlouisedm.org

THE ALMIGHTY HAS DONE
GREAT THINGS FOR ME
AND HOLY IS HIS NAME.

LUKE 1:49



THE ASSUMPTION OF THE BLESSED VIRGIN MARY

AUGUST 15, 2021

St. Louise de Marillac is a Roman Catholic community called together as family to worship, to minister, and to evangelize. As true disciples of Jesus Christ, we are called to renew His love and spirit by sharing our time, talent and treasure.

St. Louise de Marillac Mission Statement



The Assumption of Mary

We know Mary is important. She plays a necessary role in our salvation history. Over the years, our Church has put aside many days to honor her, but today, we remember her Assumption into Heaven, both body and soul.

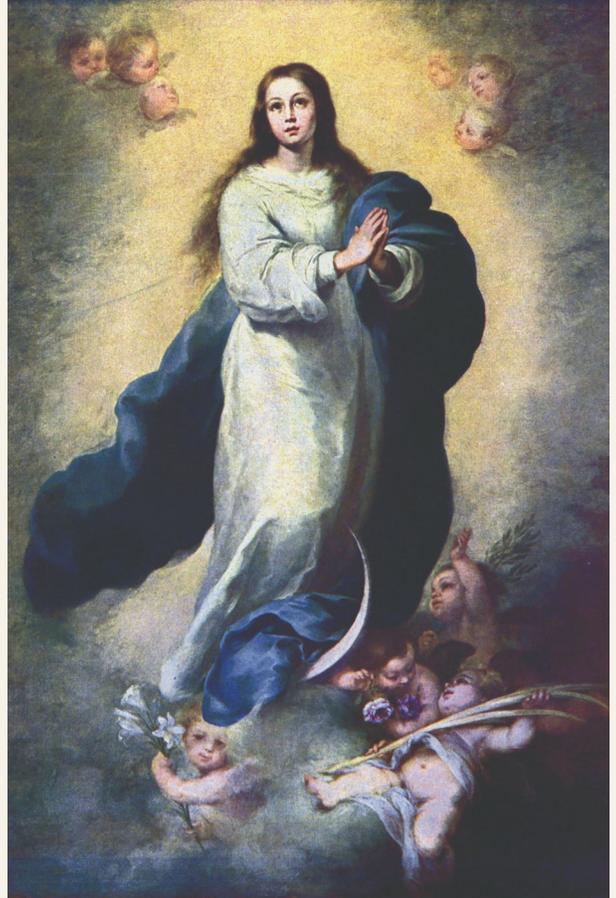
The first documents detailing belief in the Mary's Assumption can be found in the second and third centuries. There was a long period of growing reflection on Mary's destiny in the next world throughout the Christian world.

This gradually led the faithful to believe in the glorious raising of the Mother of Jesus, in body and soul, and to the institution in the East of the liturgical feasts of the Dormition ["falling asleep"—i.e., death] and Assumption of Mary.

But it did not become Dogma until 1950 when Pope Pius XII declared this to be "a divinely revealed dogma" in the bull, "Most Bountiful God". When a Pope declares an infallible revelation, we accept the teaching as a matter of faith. It has been divinely revealed by God and that has been infallibly proposed by the Magisterium of the Church as such.

What does it mean for us that Pope Pius declared this revelation? Pope John Paul II explained, "the definition of the dogma, in conformity with the universal faith of the People of God, definitively excludes every doubt and calls for the express assent of all Christians [General Audience, July 2, 1997]." This is something we must believe like we believe other teachings of the Church.

It was already dogma that Mary was conceived without sin. Jesus was the only other person to have that distinction. We usually look to scripture to understand our teachings. John Paul II noted, "Although the New Testament does not explicitly affirm Mary's Assumption, it offers a basis for it because it strongly emphasized [Mary's] perfect union with Jesus' destiny. This union, which is manifested in Jesus' miraculous conception, Mary's participation in her Son's mission and especially in her association with his redemptive sacrifice, cannot fail to require a continuation after death. Perfectly united with the life and saving work of Jesus, Mary shares his heavenly destiny in body and soul."



August 15th is the day selected for us to celebrate Mary's Assumption into heaven. When we celebrate her Assumption, we are looking forward to the time we too will be in the presence of God. Mary, Jesus, and all of us were born, lived, and have died or will die. We too are destined to someday share in the glory of the kingdom. Jesus promised us that there were many rooms in his Father's house. There is a room for each of us.

Honoring Mary is an excellent devotion. Mary comes to our aid to help us; she is a mother who wants to see all of us love God and follow her Son. She helps us to do this in any way she can. Mary is a mediator of graces, meaning that she dispenses graces to us that God gives to her for this purpose. Mary is the person closest to God. She can help each of to become closer to God.

Fr. Robert Fulton

Pastor

THE SOLEMNITY ASSUMPTION OF THE BLESSED VIRGIN MARY

What is the Assumption?

The first name of this solemnity was the Feast of Mary, Mother of God. Later, its name in the East carried over, the Dormition (or Falling Asleep) of Mary. In the West, it became known as the Assumption of the Blessed Virgin Mary.

This solemnity celebrates the fact that Mary's Assumption is "a pledge of the future participation of the members of the mystical Body of Christ in the paschal glory of the Risen Christ." It shows that the Lord "reserves a munificent reward for his humble Servant because of her faithful cooperation with the divine plan, which is a destiny of fullness, happiness, glorification of her immaculate soul, her virginal body, perfect configuration to her Risen Son" (Directory, no. 180). The Mass has a proper vigil, and the solemnity replaces the Mass of the day when it occurs on a Sunday in Ordinary Time.

What does this all mean?

On November 1, 1950, Pope Pius XII declared the Assumption of the Blessed Virgin Mary, which the Church celebrates every year on August 15. Simply put, the dogma of the Assumption states that at the end of her life, the Blessed Virgin Mary was taken, body and soul, into Heaven.

While this event isn't reflected in Sacred Scripture, it is clearly part of the Church's earliest observance. In the sixth century, St. John Damascene wrote in one of his sermons, "Your sacred and happy soul, as nature will have it, was separated in death from your most blessed and immaculate body, and although the body was duly interred, it did not remain in the state of death, neither was it dissolved by decay; your most pure and sinless body was not left on earth, but you were transferred to your heavenly throne."

Theologically speaking, death is often understood to be a consequence of original sin. Since Mary was conceived without Original Sin, some theologians have wondered if Mary died or if perhaps she was taken into Heaven without experiencing death. The Catechism of the Catholic Church doesn't answer this question but simply states, "The most blessed Virgin Mary, when the course of her earthly life was completed, was taken up body and soul into the glory of heaven" (no. 974)

The Solemnity of the Assumption reminds us of the unique role that Mary served in the process of our salvation. Although she was without sin, we have the possibility of receiving God's forgiveness for our sins through Christ. Her entry into Heaven prefigures our own hope of experiencing the same eternal life.

Ordinarily, the celebration of the Solemnity of the Assumption of the Blessed Virgin Mary is a holy day of obligation for Catholics, but when it falls on a Saturday or a Monday, that obligation to attend Mass is lifted.

<https://catholiccurrent.org/bulletin-insert/august-15-2021/>

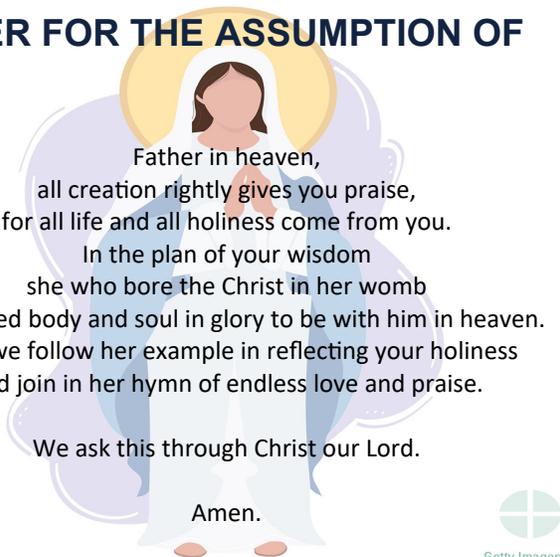
PRAYER FOR THE ASSUMPTION OF MARY

Father in heaven,
all creation rightly gives you praise,
for all life and all holiness come from you.

In the plan of your wisdom
she who bore the Christ in her womb
was raised body and soul in glory to be with him in heaven.
May we follow her example in reflecting your holiness
and join in her hymn of endless love and praise.

We ask this through Christ our Lord.

Amen.



The Saturday Vigil and Sunday Masses are for the Assumption of the Blessed Virgin Mary.

REMEMBERING OUR LOVED ONES

This past year and a half has been very challenging due to the restrictions and isolation caused by the pandemic. Celebrating the lives of loved ones who passed away was not possible as people were prevented from gathering in groups and funerals and graveside blessings were limited.

As we begin to move forward and are able to return to church, we want to acknowledge and remember in a special way the family members and loved ones of parishioners who passed away during the pandemic.

St. Louise is creating a photo wall of parishioners, friends and family members who passed from the start of the pandemic in March 2020 to the present time. Loved ones do not need to have died from COVID-19 to be recognized. The goal is to remember not only those lost to the pandemic, but to acknowledge those who may not have been able to celebrate the life of a loved one due to the restrictions that were in place.

Parishioners are encouraged to send pictures of those they lost during this time and we will create a digital slide show and a banner will be hung from the exterior wall of the church to honor their memory. The banner and slideshow will be unveiled at a special Mass of Remembrance. The date of the Mass of Remembrance will be scheduled at a future date.

Send in your photos by August 31st, please visit www.stlouisedm.org/mass-of-remembrance.



July 2021

Dear Fr. Robert & St. Louise de Marillac Community,

On behalf of Catholic Charities, San Gabriel Region thank you very much for your generous donations of \$5,000. Specifically, for donating \$2,500 to our McGill House in Covina and \$2,500 that we have decided to put toward our Pomona Community Center.

As you may know, Catholic Charities is dependant upon private contributions to support our programs. Without generosity of friends such as you, it would not be possible for us to continue our mission.

Sincerely,

Xochitl Hernandez
Xochitl Hernandez
Regional Director

BACK TO SCHOOL PRAYER

Blessed are you, Lord God,
Creator of body and mind and heart;
you have sent the Spirit of wisdom and
knowledge to guide your people in all
their ways.

At the beginning of this new school year
we implore your mercy:
bless the students, teachers, and staff of
St. Louise de Marillac,
that together we may grow in faith,
hope, and love
as we learn from you and each other
how to follow your Son Jesus.

Expand the horizons of our minds,
that we may grow in wisdom,
understanding, and knowledge;
deepen our commitment to seek the
truth of your ways;
and enliven our faith to reach out to
those in need.

Glory and praise to you, Lord God,
in the Church and in Christ Jesus forever
and ever.

Amen

CATHOLIC MEN’S FELLOWSHIP

The Catholic Men’s Fellowship of St. Louise (CMF) is a lay apostolate that reaches out to all men. Our next Meeting will be on **Thursday, August 19th**. Our brother Francisco Muñoz will be leading us in our reflection on Sunday’s Gospel. Please join us for Fellowship, Prayer and Reflection. Rosary begins at 6:45 PM in the patio in front of the Multi-Purpose Room. Please bring your own chair. Social distancing and masks are required.

Our Purpose is to encourage men to become daily Disciples of Christ. *Lk. 9:23*. Our Mission is to help men renew their minds and transform their hearts and lives for Jesus Christ. *Rom. 12:22*. For more information contact Faith Formation at (626) 332-5822 or Miguel Ruiz (626) 419-2637 or email at: CMF@stlouisedm.org.

Follow us now on Instagram @catholicmensfellowship and Facebook Catholic Men's Fellowship St. Louise De Marillac and catholicmen.org.



FAITH FORMATION VOLUNTEERS

Faith Formation is looking for volunteers to help with all levels of program.

We have volunteer opportunities to help with preschool, elementary, middle school and high school.

We are also looking for office and logistic help. Please contact the Faith Formation Office for more information at 626-332-5822.

FAITH DIRECT

Summer is almost over – have you made the switch to eGiving? It’s a great way to support St. Louise de Marillac and grow our ministries that share the Good News of God’s love. You can sign up from your computer, smartphone or tablet, and set up a recurring donation or make a one-time gift.

Recurring gifts can streamline your stewardship and sustain our parish in the “dog days” of summer and throughout the year. You’ll provide consistent support that helps us always be at the ready with programs, services, and ministries for our church families and for those in need throughout the community.

Sign up today by visiting CA1067, or text ‘Enroll’ to (Text-to-Give Number). Thank you for your continued support of our parish family.



ST. LOUISE DE MARILLAC CATHOLIC CHURCH
SUMMER BIBLE CAMP 2021 COMMUNITY OUTREACH

announces



We are collecting new socks and underwear of all sizes to help the refugee children at the Pomona Fairplex. These children are in great need of basic necessities, especially undergarments and socks. Your donation can help a child in need!

Donations can be dropped off in the
Parish Center 8am-5pm & Faith Formation Office 9am-6pm
Drive begins July 11th-September 12th

“Whatever you did for one of the least of these brother and sisters of mine, you did for me” Mathew 25:40

Any questions contact Faith Formation Office @ 626-332-5822



Diaconate Virtual Information Day

Hosted by the
Diaconate Formation Office
Sunday, August 15, 2021
2pm—4pm

Presentaciones son en inglés y español.

To register send your name, parish & pastor's name to
Deacon Melecio Zamora at:
dmz2011@la-archdiocese.org

My soul proclaims the greatness of the Lord



FEAST OF FAITH

The Shape of the Eucharistic Prayer

Our Eucharistic Prayers originated in the traditional Jewish meal prayers known as berakah, which were prayers of thanksgiving used at meals. Over the centuries, the Christian thanksgiving, or Eucharist, gradually took shape. While in the East the Eucharistic Prayers (called anaphora) took many forms, in the Roman Church there was for many centuries just one Eucharistic Prayer, called the Roman Canon (now known as Eucharistic Prayer I). Almost all Eucharistic Prayers include the same basic elements. They begin with thanksgiving and acclamation. Then there is an epiclesis, as the priest calls down the Holy Spirit upon the gifts. Then follows the institution narrative and consecration, as the words that Jesus spoke at the Last Supper are repeated. After the consecration, we remember in an explicit way all that Christ has done for us—this is the anamnesis, or remembering. The prayer concludes with the offering, the intercessions—prayers for the Church, our leaders, ourselves—and a final doxology of praise.

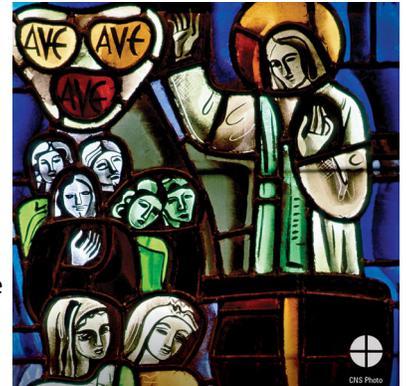
The reforms of the Second Vatican Council enriched our liturgy with additional Eucharistic Prayers, including both ancient texts (Eucharistic Prayer II is based on the most ancient of all existing Eucharistic Prayers) and new compositions.

Corinna Laughlin, Copyright © J. S. Paluch Co.

SAINT JOHN EUDES (1150-1224)

August 19th

For 20 years, this Oratorian priest preached the basics of the faith to unschooled Catholics across northern France, distinguishing himself especially by serving the sick during epidemics of the plague. But in 1643 he left the French Oratory and with companions founded a new



congregation of priests whose charism was the training of priests. The Congregation of Jesus and Mary, also called Eudists, was reconstituted after the French Revolution and today specializes in secondary education. John, devout from childhood, helped spread devotion to the Sacred Heart and was the first to call for an official feast day. He also organized an order of nuns to care for former prostitutes. He was canonized in 1925.

<https://catholiccurrent.org/saints/saint-hippolytus/>

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

POINTING THE WAY

Today we celebrate the Assumption of the Blessed Virgin Mary. The readings give us much to ponder as we reflect on Mary, her special place prepared by God for eternity, and all that resulted from her “yes” to the angel’s message that she was to bear the Christ, the anointed one of God. Mary is “blessed among women,” the vessel for the life and salvation of Christ for all generations. Mary always points us to her son, Jesus. Through her witness, we are inspired to proclaim the greatness of the Lord with our lives. In her Assumption, we are assured that Mary is in the presence of God, pointing the way to all who live as God’s good and holy people in this life while we await ultimate fulfillment in the next.

BLESSED ARE YOU

Elizabeth had waited a long time for the child she carried. She was beyond child-bearing age by the time she conceived the baby who would be known as John the Baptist. We can only imagine her joy and amazement when the baby leaped in her womb at Mary’s arrival. Elizabeth was old and Mary young, yet both trusted in the goodness of the Lord; both relied on the Holy Spirit to be with them in the perplexing, exciting, and anxious time in which they found themselves. They show us what it means to put God at the center of our lives. Their story may inspire us to believe that God’s loving mercy awaits in every moment of our lives. Elizabeth calls Mary and the child in her womb “blessed,” holy. Mary’s holiness is found in her belief in God and her willingness to carry out God’s plan by carrying the child Jesus in her womb. How are you called to holiness? In what ways are you willing to carry out God’s plan?

MY SOUL PROCLAIMS

Mary’s response to Elizabeth, which we hear in today’s Gospel, is known as the Magnificat. Mary “magnifies” the greatness of the Lord—through her, we see God’s mercy clearly. Mary’s canticle is a declaration that God cares for the lowly and vulnerable, for the humble and hungry.

This, Mary says, is the God for whom the people of Israel had long waited. This is God in whom we believe. Like Mary, the Almighty has done great things for us. As followers of Mary’s son, Jesus Christ, we are called to make this merciful, caring God known to those who are in need. How will you glorify, magnify, the Lord by your life?

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THE DESTINY OF ALL MORTAL FLESH

“The celebration of today’s feast on a Sunday is unusual on our Roman Catholic calendar. Our observance of the Lord’s Day is held in such high esteem that few other feasts replace it. Occasionally there is a feast—usually of one of the saints—in which the saving power of God in Christ is so uniquely focused that the Roman rite deems it worthy of celebration on the Lord’s Day. Today is such a feast. Yet some are surprised at the brevity of the dogma in its entirety: “We pronounce, declare and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary having completed the course of her earthly life, was assumed body and soul to heavenly glory.” The Roman Catholic Church never defined any specifics or particulars about the event itself. It is not in the scriptures. There are no verifiable eyewitness accounts. At its core, the dogma reveals in Mary the destiny of all mortal flesh, and reinforces our creedal belief in resurrection of the body. This feast strengthens our faith, defined last week in Hebrews as the realization of things hoped for. We find, in Mary, that realization of what we all hope for, what Paul today affirms: “In Christ shall all be brought to life” (1 Corinthians 15:22).

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ARE YOU OR SOMEONE YOU KNOW IN NEED OF

RENT OR UTILITY PAYMENT HELP?

The CCC and your diocese encourages you to learn about the CA COVID-19 relief program which helps income-eligible households with rent and utilities, both for past due and future payments.

WHO CAN APPLY?

- Landlords
- Renters

If eligible, you can receive
100% OF RENT
and utilities owed!

WHAT'S COVERED?

- Unpaid Rent
- Upcoming Rent
- Utility Assistance: Unpaid or Upcoming



Income-eligible applicants may qualify regardless of immigration status and will not be required to show proof of citizenship.

For additional information, including eligibility and application help visit:

housing.ca.gov

Or call CA COVID-19 Rent Relief Call Center at
833-430-2122

TODAY'S READINGS

First Reading — The vision concerning the woman clothed with the sun (Revelation 11:19a; 12:1-6a, 10ab).

Psalm — The queen stands at your right hand, arrayed in gold (Psalm 45).

Second Reading — Christ, the first fruits; then those who belong to him (1 Corinthians 15:20-27).

Gospel — Mary praises God in the Magnificat (Luke 1:39-56).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Jgs 2:11-19; Ps 106:34-37, 39-40, 43ab, 44; Mt 19:16-22

Tuesday: Jgs 6:11-24a; Ps 85:9, 11-14; Mt 19:23-30

Wednesday: Jgs 9:6-15; Ps 21:2-7; Mt 20:1-16

Thursday: Jgs 11:29-39a; Ps 40:5, 7-10; Mt 22:1-14

Friday: Ru 1:1, 3-6, 14b-16, 22; Ps 146:5-10; Mt 22:34-40

Saturday: Ru 2:1-3, 8-11; 4:13-17; Ps 128:1b-5; Mt 23:1-12

Sunday: Jos 24:1-2a, 15-17, 18b; Ps 34:2-3, 16-21; Eph 5:21-32 [2a, 25-32]; Jn 6:60-69

MASS INTENTIONS

Sunday, August 15th

6:30 am Ruth Quinn (RIP); Roberto Villar (RIP)
8:00 am: St. Louise Parish Families (SI)
10:00 am: Freddy Urrutia (RIP); Bertya Urrutia (RIP)
12:00 pm: Louis Wold (RIP); Venancia Maranan (RIP)
6:00 pm Kim Dean (RIP); Earl Howard (RIP)

Monday, August 16th

8:30 am: Susie Alcaraz (SI); Julorie Cordova (SI); Flora B. Luna (RIP); Judith Ann Cunningham (RIP)

Tuesday, August 17th

8:30 am: Vince & Isabel Cordova (SI); St. Jude (SI); Clara Schwaller (RIP); Raquel Hernandez (RIP)

Wednesday, August 18th

8:30 am: Jesse & Susie Alcaraz (SI); Ferdinand Manalili (RIP); Jesus & Guadalupe Alcaraz (RIP); Gus Manalili (RIP)

Thursday, August 19th

8:30 am: Jesse & Susie Alcaraz (SI); Noemi Vicente (SI); David Delgado (RIP); Angela Nunez (RIP)

Friday, August 20th

8:30 am: David & Maria Robertson (SI); Jesse & Susie Alcaraz (SI); Khory M. Suarez (RIP); Leo T. Reyes (RIP)

Saturday, August 21st

8:30 am: Kristen Cummings Family Living & Deceased (SI); Jesus & Guadalupe Alcaraz (RIP)
4:30 pm: Violeta & Teddy DeCastro (RIP); Carmen Lee (RIP)

The Virgin received salvation so that she may give it back to the centuries.

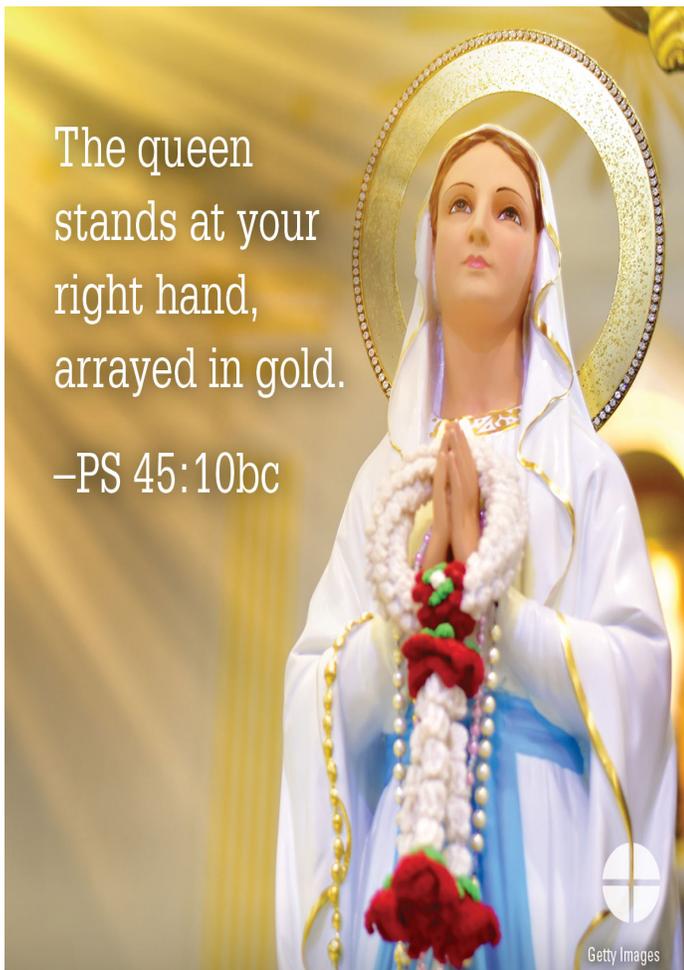
Peter Chrysologus

Do you have any of the following symptoms?

- 🌡️ Do you have a fever of more than 100.4 degrees?
- 👤 - Do you have a sore throat?
- 🤧 - Are you coughing or sneezing?
- 👤 - Experiencing body aches or chills?
- 👤 - Experiencing shortness of breath?
- Are you under an isolation or quarantine order?

If you said yes to any of the questions, please go home.

Be considerate of your fellow parishioners' health.



The queen stands at your right hand, arrayed in gold.

—PS 45:10bc

PASTORAL STAFF

Rev. Robert Fulton, *Pastor*

Fr. Emmanuel Francis, *Associate Pastor*

Deacon Al Valles, *Permanent Deacon*

Deacon Alan Holderness, *Permanent Deacon*

Deacon Peter Brause, *Permanent Deacon*

Deacon Omar Uriarte, *Permanent Deacon*

MINISTRY STAFF

Robert Kochis, *Director of Music*

ADMINISTRATIVE STAFF

Mary Curtiss, *Office Coordinator*
 officemanager@stlouisedm.org

PARISH SCHOOL

Catherine Ossa, *Principal*
 principal@stlouisedm.org

Sue Reyes, *Secretary*
 schoolsecretary@stlouisedm.org

FAITH FORMATION

Sheila Uriarte, *Director of Faith Formation and Ministries*

Cecilia Luna, *Faith Formation Secretary*

Andy Reyes, *Youth Minister & Confirmation Coordinator*

Kathy Prestia, *RCIA* (626) 963-1463

Faith Formation Office
Monday - Thursdays / 9 am - 6 pm
& Fridays / 9 am - 5 pm

(626) 332-5822
 faithformation@stlouisedm.org

St. Louise de Marillac Parish Center
1720 E. Covina Blvd., Covina, CA 91724
www.stlouisedm.org

(626) 915-7873, Fax (626) 332-4431
Monday - Friday / 8 am - 5 pm
Saturday / 8 am - 2pm
Sunday / 8 am - 2pm

PRAYER INTENTIONS

Please pray for those listed below:

Tom Abbot	Shawn Mailo
Mike Braynt	Fr. Soosai Manickham
Lesa Brown	Carolyn Matone
Lupita Cerna	Mary Ann McGee
Angela Clara	Patricia McMahon
Jim Dinisi, Jr.	Bobbi Moriel
Don Dominic	Julie Moore
Iluminosa Domingo	Tracie Neria
Dolores Dominguez	Frank Nguyen
Mary H. Dubrowa	Sandra Nila
Danny Ebner	Tulio Norori
Dolores Ericson	C. J. Oddo
Joe Escalera, Jr.	Dolores Narvez Olivas
Aileen Fallis	Gregory Olmos
David Flaherty	Jose Bedolla Perez
Fr. Peter Foran	Lupe Poirier
Elaina Fossum	Helen Pratt
Lillian Garcia	Gus Ramos
Carolina Gil	Bladimiro Ramirez
Carlos Gomez	Lynn Richardson
Barbara Jacobson	Elvira Cordero Rodriguez
Danny Joyner Sr.	Rebeca Rodriguez
Wendy Joyner Gomez	Gloria Kastner Rogan
Elva Gonzales	Maryann Romanek
Carmen Gonzalez	Martha Sandoval
Suzanne Hanson	Susan Schmaltz
Rita Hayes	Jennifer Sennett
Eric Hernandez	Ryan Soldridge
Ruth Horetski	Bruce Stilwell
Danny Joyner Sr.	Patrick Uhl
Mary Klante	Steve Valbuena
Jazzelle Kakuk	Leonardo Victoria Jr.
Nancy LaMascus	Sharon Wiessler
Anthony Lopez	Chris Williams
Maria Cruz Lopez	Judy Williams
Susan Mabida	

DID YOU KNOW?

Prep your children with scripts to stay safe

Role playing with your children is a critical step in keeping them safe from abuse, peer pressure, and other dangerous situations. Prep your children with the language they need to say “stop,” or “no thanks,” or to express any discomfort. Talk through different scenarios with them and have them practice how they would respond in their own words. Arming children with strong, confident responses to uncomfortable situations will help them draw on those words when they need them. For more information, request a copy of the VIRTUS® article “Ten prevention practices you may not have considered,” at <https://lacatholics.org/did-you-know/>.

For more information on other ways to keep kids safe, contact Linda Filkins, the Parish Safeguard Committee Chairperson at (626) 214-7846 or the Archdiocesan Safeguard the Children Office at (213) 637-7227. For particular help, call the Victims Assistance Office at (213) 637-7650.

FAITH FORMATION REGISTRATION

If your child ready to prepare for the sacraments of Reconciliation, Eucharist or Confirmation, Faith Formation Registrations have begun! Faith Formation also offers sessions for children who have already completed Sacrament preparation. We offer opportunities for children in preschool, elementary, middle school, and high school. Forms and payment information are posted on the St. Louise website. If you have any questions, please call the Faith Formation Office at 626-332-5822

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David W. Alfaro, D.D.S. - Parishioner, St. Louise
Rudy R. Leyva, D.D.S. - Parishioner, OLA

COSMETIC & GENERAL DENTISTRY
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126 South Glendora Avenue, Suite 104
West Covina, CA 91790

alfaroleyvadds@gmail.com **alfarodentist.com**
Office: 626.917.4000 Fax: 626.917.4133

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