



St. Louise de Marillac

St. Louise de Marillac Church

Serving God's people in Covina, Glendora, San Dimas and surrounding communities.

"Praise the Lord, for his is good; for his mercy endures forever." Psalm 136:1

Fr. Robert P. Fulton
Pastor

Fr. Emmanuel Francis
Associate Pastor

Peter Brause
Deacon

Alan Holderness
Deacon

Omar Uriarte
Deacon

Al Valles
Deacon

Mass Schedule

Monday – Friday
8:30 am

Saturday
8:30 am
& 4:30 pm *Vigil*

Sunday
6:30 am, 8:00 am
10:00 am, 12:00 pm,
& 6:00 pm

Confession Schedule

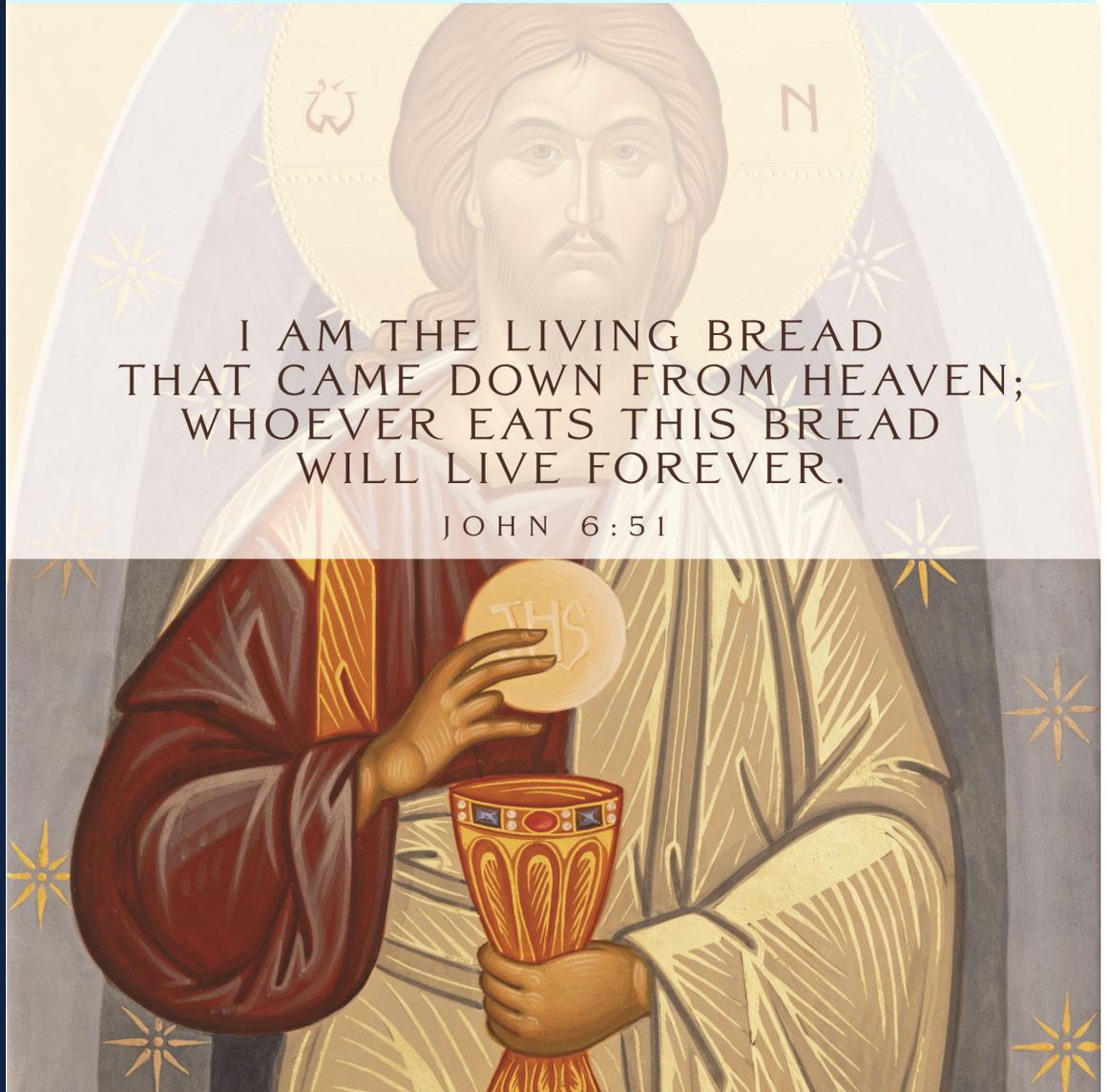
Wednesday
4:00 pm to 5:15 pm

Saturday
3:15 pm to 4:15 pm

Parish Office
626.915.7873

Visit us:
1720 E. Covina Blvd.
Covina, CA 91724

www.stlouisedm.org



I AM THE LIVING BREAD
THAT CAME DOWN FROM HEAVEN;
WHOEVER EATS THIS BREAD
WILL LIVE FOREVER.

JOHN 6:51

NINETEENTH SUNDAY IN ORDINARY TIME

AUGUST 8, 2021

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Photo: Icon of Jesus Christ the Priest, Chiesa di Santa Maria Maddalena, Ravenna, Italy; Renáta Sedmáková/Adobe Stock

St. Louise de Marillac is a Roman Catholic community called together as family to worship, to minister, and to evangelize. As true disciples of Jesus Christ, we are called to renew His love and spirit by sharing our time, talent and treasure.

St. Louise de Marillac Mission Statement

Our Altar Stone

One of the updates in the Church is the newly refurbished altar, but did you know we had a relic of a saint in our altar? We have an altar stone of St. Candidus.

According to Alban Butler, Candidus was a member of the Theban Legion, a group of Christian soldiers recruited by Maximian Herculius in Upper Egypt for the purpose of putting down a recalcitrant tribe of the Gauls called Bagudae.

When Maximian ordered all his soldiers to join in offering sacrifice to the pagan gods for the success of their expedition, the members of the Theban Legion refused to take part in the rites.

Candidus, known as the *senator milifum*, was among the leaders of the Theban Legion who led the opposition to Maximian noting that “we are your soldiers, but we are also servants of the true God. We cannot renounce Him who is our Creator and Master, and also yours even though you reject him.”

Maximian, seeing no hope of overing there constancy, ordered that the entire legion be put to death. This all occurred near Agaunum (c. 287 AD) and September 22nd is the day that Candidus and his companions are commemorated in the Roman Martyrology.

Saint Eucherius, the bishop of Lyons during the first half of the 5th century, is the source for the story about Candidus. Though certain aspects of the account are ambiguous it seems clear that the martyrdom is an historical fact.

For many centuries, the principal relics of Candidus and his companies of the Theban Legion were preserved in a 6th century reliquary at the Abbey founded by Saint Theodore of Octodurum.

Prior to the 3rd century, Candidus was a name without Christian significance and one probably derived from pagan ancestors. That Candidus was fairly well known by the 9th century is attested to by at least two prominent cleric who took his name, Candidus of Fudla (d. 845) and Candidus, the Anglo-Saxon disciple and confidant of Alcuin.

Very little is know about the peregrination of the relics of Saint Candidus. The peregrination is that shortly after they were encased writing the waxen portray of the Saint, the relics were brought from Rome by Bishop Thaddeus Amat, probably in January of 1868.

In any event, upon his return from the Eternal City, Bishop Amat entrusted the relics to the care of the Lazarist Fathers who the conducted Saint Vincent's college in Los Angeles.

It was probably at that time that the bishop removed a portion of a bone from the reliquary. Since the 1860s, over 90% of the altar stones used in Southern California contain relics of Saint Candidus.



Photo: https://www.google.com/url?sa=i&url=https%3A%2F%2Fen.wikipedia.org%2Fwiki%2FSaint_Candidus&psig=AOvVaw1MbLLkcwq-wufkelBggwP8&ust=1628010599531000&source=images&cd=vfe&ved=0CAgQjRxqFwoTCMCl0r3qkviCFQAAAAAdAAAAABAJ

FAITH FORMATION VOLUNTEERS

Faith Formation is looking for volunteers to help with all levels of program.

We have volunteer opportunities to help with preschool, elementary, middle school and high school.

We are also looking for office and logistic help. Please contact the Faith Formation Office for more information at 626-332-5822.

NEW LECTOR TRAINING

Feeling called to share your gift as a Lector of the Word of God at our Mass?

Come discern and train for this ministry. New Lector Training is scheduled for **August 9th, 16th, 23th, 30th from 7 to 9 PM.**

This is a serious commitment and requires your attendance at all four workshops for the full 2 hours. These workshops will prepare you to proclaim the Word of God to our community.



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For more information or to register, please contact Deacon

Omar by email only: omaru@stlouisedm.org Current lectors at our parish are welcome to participate in these workshops and share their experiences.

CATHOLIC MEN'S FELLOWSHIP

The Catholic Men's Fellowship of St. Louise (CMF) is a lay apostolate that reaches out to all men. **Our next Meeting will be on Thursday, August 19th.** Please join us for Fellowship, Prayer and Reflection. Rosary begins at 6:45 PM in the patio in front of the Multi-Purpose Room. Please bring your own chair. Social distancing and masks are required.

Follow us now on Instagram @catholicmensfellowship and Facebook Catholic Men's Fellowship St. Louise De Marillac and catholicmen.org.



FAITH FORMATION REGISTRATION

If your child ready to prepare for the sacraments of Reconciliation, Eucharist or Confirmation, Faith Formation Registrations have begun! Faith Formation also offers sessions for children who have already completed Sacrament preparation. We offer opportunities for children in preschool, elementary, middle school, and high school. Forms and payment information are posted on the St. Louise website. If you have any questions, please call the Faith Formation Office at 626-332-5822

REMEMBERING OUR LOVED ONES

This past year and a half has been very challenging due to the restrictions and isolation caused by the pandemic. Celebrating the lives of loved ones who passed away was not possible as people were prevented from gathering in groups and funerals and graveside blessings were limited.

As we begin to move forward and are able to return to church, we want to acknowledge and remember in a special way the family members and loved ones of parishioners who passed away during the pandemic.

St. Louise is creating a photo wall of parishioners, friends and family members who passed from the start of the pandemic in March 2020 to the present time. Loved ones do not need to have died from COVID-19 to be recognized. The goal is to remember not only those lost to the pandemic, but to acknowledge those who may not have been able to celebrate the life of a loved one due to the restrictions that were in place.

Parishioners are encouraged to send pictures of those they lost during this time and we will create a digital slide show and a banner will be hung from the exterior wall of the church to honor their memory. The banner and slideshow will be unveiled at a special Mass of Remembrance. The date of the Mass of Remembrance will be scheduled at a future date.

Send in your photos by August 31st, please visit www.stlouisedm.org/mass-of-remembrance.



July 2021

Dear Fr. Robert & Parishioners of St. Louise de Marillac,

Your recent donation supports the hundreds of households that we impact every month through our three locations. With burdens such as the high cost of housing, being under-employed or living on a low fixed income, often the grocery bill is unaffordable, helping these households truly takes a community who cares!

Thank you for your donation of \$1000 as we continue to grow and impact new communities and new families.

Thank you for your thoughtfulness,

Craig Cerro

Craig Cerro
Executive Director

ST. LOUISE DE MARILLAC CHURCH

THE PATRON SAINT OF TELEVISIONS AND COMPUTER SCREENS

St. Clare of Assisi (feast day is August 11th) is a beloved Italian saint who was born in 1193 to an aristocratic family. She later renounced her wealthy status to follow St. Francis of Assisi's call to embrace a lifestyle of humility and poverty. She spent several months at different monastic communities before joining other sisters in a small convent at the Church of San Damiano, given to them by Francis's Order of Friars Minor.

St. Clare was the superior of the convent of San Damiano while still practicing the virtues of humility, charity, piety, and penitence. She cared for the sick sisters and took up basic chores such as cooking and cleaning. Her devotion to the Eucharist was so great that she performed two miracles. On two different occasions, Saracen mercenaries were about to attack the convent



and impose a siege on Assisi. St. Clare simply showed the invaders the Blessed Sacrament, and they ceased in their efforts. These miracles led to her canonization in 1255.

Later in her life, St. Clare became too sick to attend Mass, and she was incredibly disappointed. It is

believed that one day, she was lying in her bed when a large image appeared across her wall, as if it were a television screen. The image showed her the Mass, so St. Clare was able to watch Mass from her own bed and make an Act of Spiritual Communion. When the television was invented in the 1950s, Pope Pius XII named St. Clare the patron saint of televisions and screens, since she watched television before anyone had likely thought of the concept!

Now a days homebound parishioners who are too sick to attend Mass, like St. Clare, can watch Mass on their televisions or computer screens. We invite our homebound parishioners to watch our 10 AM livestream Mass.

We honor St. Clare because she devoted her life to the wholehearted pursuit of Christ. We may not be called to enter a monastery or convent, but we still serve others as St. Clare did. We can imitate her virtues by visiting the lonely, caring for the sick, or doing our menial tasks with love and without complaint.

https://www.catholiccompany.com/getfed/the-patron-saint-of-televitions-and-computer-screens/?trk_msg=6L59DF3651B4T8VQQLIS8HJ8&trk_contact=TU4BTAE110I4SFLF6CHBAMDO34&trk_sid=UA7GDF3G3VVOGNF99IAFJ3VN0&utm_source=litrak&utm_medium=email&utm_term=https%3a%2f%2fwww.catholiccompany.com%2fgetfed%2fthe-patron-saint-of-televitions-and-computer-screens%2f&utm_campaign=getfed

View this bulletin online at www.StLouiseDM.org

ELECTRONIC COMMUNITY BULLETIN BOARD

“Serve one another through Love. Bear one another’s burdens, and so you will fulfill the law of Christ.” *Galatians 5:13, 6:2*

A new Community Bulletin Board has been created to provide another opportunity to continue to serve one another and to stay in touch through God’s love. The bulletin board is located at our parish website, www.stlouisedm.org.

As you will discover, there are three areas within the Bulletin Board:

- Prayer Requests.
- Community Bulletin Board, where you can seek or offer help for tasks. An example is food or RX deliveries.
- Pastoral Outreach, where you may request to speak to our priests or deacons, seek periodic phone calls to stay in touch or request a blessing, and so much more.

To post on the board, you fill out the form, and once it is approved, it will be posted in the appropriate area. For any questions, you can call the Parish Office at 626-915-7873.

This is one more ‘Outreach of Love’ among the many already provided within our parish website. We invite you to visit our website and to particularly remember in your prayers the prayer intentions posted. Especially during these times, let us continue to “Serve One Another Through Love.”

ONLINE PRAYER REQUEST BOOK

We have moved our prayer request books to an online format for the time being.

To add your prayer to online prayer request books:

- Go to www.stlouisedm.org
- Go to Ministries—Connecting Community or select the Connecting Community banner
- Click the “Connecting Community Form”
- Make sure you have selected the Praying For Each Other Request option
- Fill out the rest of the information and it will be added to the website once it is approved.

We also ask you to keep Praying for Each Other webpage in your mind when you are praying.



ST. LOUISE DE MARILLAC CATHOLIC CHURCH

SUMMER BIBLE CAMP 2021 COMMUNITY OUTREACH

announces



We are collecting new [socks and underwear of all sizes](#) to help the refugee children at the Pomona Fairplex. These children are in great need of basic necessities, especially undergarments and socks. Your donation can help a child in need!

Donations can be dropped off in the
Parish Center 8am-5pm & Faith Formation Office 9am-6pm
Drive begins July 11th-September 12th

“Whatever you did for one of the least of these brother and sisters of mine, you did for me” Mathew 25:40

Any questions contact Faith Formation Office @ 626-332-5822



Diaconate Virtual Information Day

Hosted by the
Diaconate Formation Office
Sunday, August 15, 2021
2pm—4pm

Presentaciones son en inglés y español.

To register send your name, parish & pastor's name to
Deacon Melecio Zamora at:
dmz2011@la-archdiocese.org

My soul proclaims the greatness of the Lord



FEAST OF FAITH

Sanctus, Sanctus, Sanctus: Song of Heaven

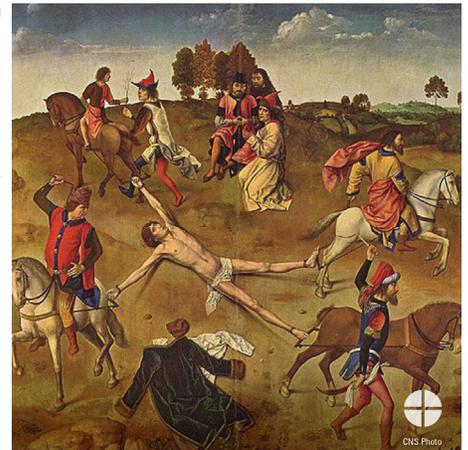
The words of the Sanctus are rooted in the scriptures. They recall the song of the seraphim in the prophet Isaiah's vision of God in majesty: "Seraphim were stationed above; each of them had six wings: with two they veiled their faces, with two they veiled their feet, and with two they hovered aloft. 'Holy, holy, holy is the Lord of hosts!' they cried one to the other. 'All the earth is filled with his glory!' " (Isaiah 6:2-3). They recall the Gospel accounts of Jesus' entry into Jerusalem: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest" (Matthew 21:9). Yet the liturgy adds something new to these ancient texts. The seraphim sang, "the earth is filled with his glory." But the liturgy proclaims, "heaven and earth are full of your glory." In the Eucharist, earth and heaven meet. For a moment in time, we join in the song that the angels sing for all time. The Sanctus raises us to heaven, but does not remove us from the earth. It is the song of the King who took on our human flesh so that we might share in his divine life.

Corinna Laughlin, Copyright © J. S. Paluch Co.

SAINT HIPPOLYTUS (170-235)

August 13th

A theologian and martyr who died of ill-treatment in the quarries of Sardinia, Hippolytus was an important Christian in third-century Rome. In his writings, he attacked several popes for their doctrinal teaching and lax discipline. Followers set him up to rival Pope Callistus I, making him the first antipope. Banished to Sardinia during a Roman persecution, this cleric was there reconciled to the church and to another exile, Pope Pontian, with whom he shares this feast. He wrote in Greek and may have been from the East. His work "The Apostolic Tradition" preserved details about Christian life and customs in the early church. Visiting Rome around 212, Origen, a famous Christian teacher, and writer, went to hear Hippolytus preach.



<https://catholiccurrent.org/saints/saint-hippolytus/>

NINETEENTH SUNDAY IN ORDINARY TIME

THE BREAD OF LIFE

Chapter 6 in John's Gospel is often referred to as the Bread of Life discourse, perhaps because this is where Jesus makes his strongest claims for being the bread that has come down from heaven, bringing eternal life for those who believe in him. This is one source of our belief in the Real Presence of Christ in the Eucharist. In the first reading, the prophet Elijah has come to the brink of despair, but an angel comes with food and tells him to eat, "else the journey will be too long for you." The Responsorial Psalm is from Psalm 34; from very early on, the Church has applied the line, "Taste and see how good the Lord is" to the Eucharist. The second reading describes an ideal Christian community characterized by mutual love and service, which is the greatest fruit of its eucharistic celebrations.

THE READINGS AT MASS DON'T ALWAYS SEEM TO FIT TOGETHER

On the greatest feasts and solemnities of the Church's liturgical year, the three readings are chosen to all apply to the theme or the event being celebrated. During Ordinary Time, however, only the Jewish scriptures/Old Testament selections are chosen to go with the Gospel. The second reading makes its way independently through the New Testament letters and often appears to have a very different message.

Today's readings, however, present us with that happy coincidence of a Sunday in Ordinary Time in which all three readings are very much closely connected—a connection that we might describe as God's generosity in nurturing the people so that they can in turn "nourish" each other by their acts of service and charity.

BUT TODAY THEY DO

In John's Gospel, Jesus insists over and over that he is the bread of life; when he sees that some of his listeners find this hard to believe, he insists on it even more strongly. Note that centuries before the Christians celebrate Jesus as the Bread of Life in the Eucharist, the psalmist sings, "Taste and see how good the Lord is!"

John's Gospel contains no blessing of the Bread and Cup that the Church uses to consecrate the bread and wine. What John does have is Jesus washing the feet of the disciples and commanding them to wash each other's feet, which is to say, to serve each other without regard to station or rank. He also gives a long, prayerful discourse in which he gives the "new commandment" to love one another. Receiving Holy Communion is much more than a "me and Jesus" moment, although that is undoubtedly a precious encounter. Ultimately, our reception of the Bread of Life attains its fullness only in our mutual love and service in our communities and beyond.

God fed Elisha to strengthen him on his journey. God fed the Israelites with manna on their journey in the wilderness. Today, we receive from God the Bread of Life for strength in whatever journey we are on. Copyright © J. S. Paluch Co., Inc.

CIVIL DISCOURSE

"Do not grieve the Holy Spirit of God." These words bring us up short! What could we be doing to grieve the Holy Spirit? Alas, the same things that the Ephesians were doing in the time of Paul, that is, fighting, shouting, reviling each other with fury, anger, and malice. Just tune in to talk radio some day or observe some "road rage" on the expressway. If we who are partakers of the Body of Christ can treat one another this way, what does that mean about our belief in Christ's message of peace and reconciliation? The Eucharist is the sacrament of unity. It is communion with God and with each other. A good first step would be to speak civilly to each other, even in disagreement!

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BEGINNING EXPERIENCE

A Beginning Experience Weekend will be offered by BELA (the Los Angeles ministry team) from Friday, August 13th to Sunday, August 15th at the Holy Spirit Retreat Center in Encino. The Beginning Experience ministry is recognized by the Archdiocese of Los Angeles and many other dioceses across the USA.

The weekend is designed to help people who have suffered the loss of a spouse through death, divorce or separation. Team members offer compassion and hope to encourage participants to break free from the darkness of grief and deal with the difficult changes in their lives.

Please call Maria at 909-592-0009 for an application and more information.

Also, see the main website for the Beginning Experience International Ministry (BEIM) at www.beginningexperience.org or email at beginningexp.losangeles@gmail.com



TODAY'S READINGS

First Reading — After resting and taking nourishment twice, Elijah is strengthened to walk to the mountain of God, Horeb (1 Kings 19:4-8).

Psalms — Taste and see the goodness of the Lord (Psalm 34).

Second Reading — Be sealed by the Holy Spirit of God so as to be imitators of God and live in love (Ephesians 4:30-5:2).

Gospel — Jesus professes that he is the living bread and whoever eats this bread will live forever (John 6:41-51).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

- Monday:** Dt 10:12-22; Ps 147:12-15, 19-20; Mt 17:22-27
- Tuesday:** 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26
- Wednesday:** Dt 34:1-2; Ps 66:1-3a, 5, 8, 16-17; Mt 18:15-20
- Thursday:** Jos 3:7-10a, 11, 13-17; Ps 114:1-6; Mt 18:21 — 19:1
- Friday:** Jos 24:1-13; Ps 136:1-3, 16-18, 21-22, 24; Mt 19:3-12
- Saturday:** Jos 24:14-29; Ps 16:1-2a, 5, 7-8, 11; Mt 19:13-15
- Sunday:** Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56

MASS INTENTIONS

Sunday, August 8th

- 6:30 am** St. Louise Parish Families (SI)
- 8:00 am:** Yolanda Abonal (RIP); Jim Corbitt (RIP)
- 10:00 am:** David Gonzalez (RIP); Bill Stromberg (RIP)
- 12:00 pm:** Robert Villar (RIP); Richard Robinson (RIP)
- 6:00 pm** Ernie Mora (SI); Claude Lagman (RIP)

Monday, August 9th

- 8:30 am:** Danny Pacho (RIP); Armeda Marrero (RIP); Betsy Wills (RIP); Mary Tria (RIP)

Tuesday, August 10th

- 8:30 am:** Joshua Rivera (SI); Mary Tria (RIP); Florence Ongkingco (RIP); Raquel Hernandez (RIP)

Wednesday, August 11th

- 8:30 am:** Ramil & Gemma Lojo & Family (SI); Mary Tria (RIP); Rennan Carpio (RIP); Godofredo Eala (RIP)

Thursday, August 12th

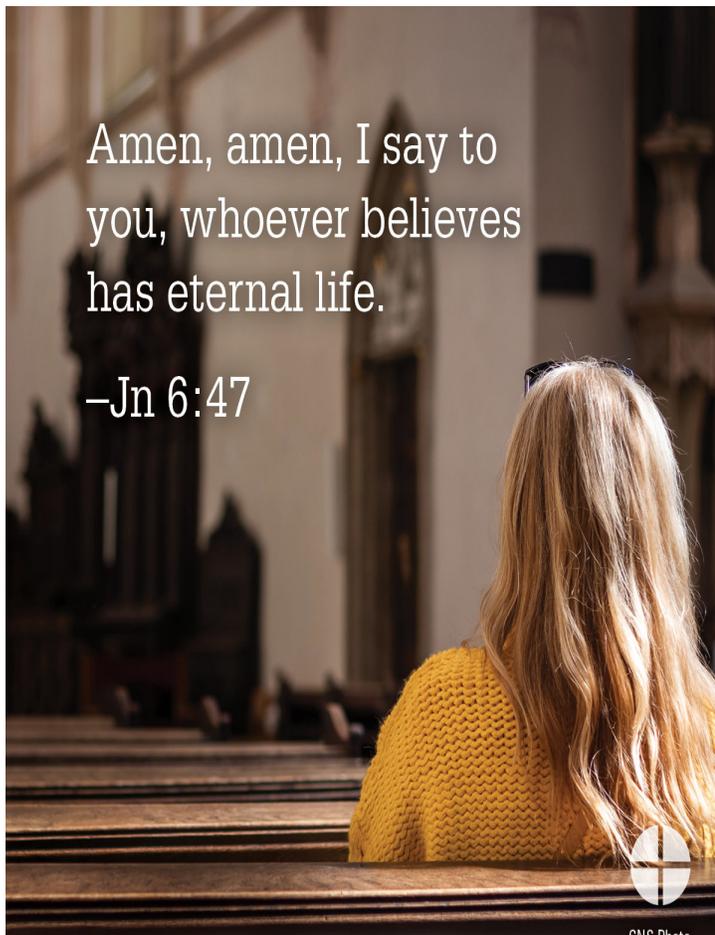
- 8:30 am:** Rebecca Arambula (SI); Joy & Fernando Macabagdal (SI); Baby Camille Garrison (RIP); Leonides Villacorta (RIP)

Friday, August 13th

- 8:30 am:** Julia Brianna Dy (SI); James Dy (SI); Jesse Cordova (SI); Adrian Munoz (SI)

Saturday, August 14th

- 8:30 am:** Lawrence Abella (RIP); Jon Jensen, Sr. (RIP)
- 4:30 pm:** Danny Pacho (RIP); Armeda Marrero (RIP)



Amen, amen, I say to you, whoever believes has eternal life.

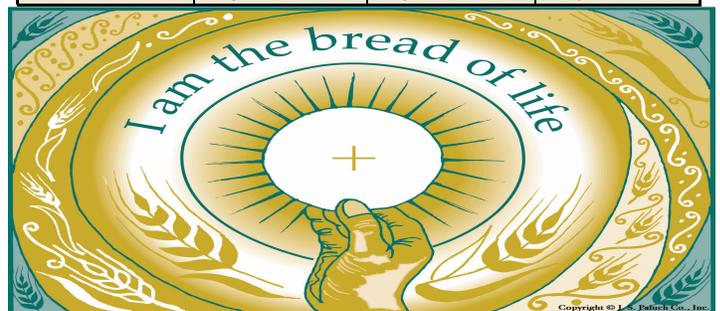
—Jn 6:47

God is a good worker; but loves to be helped .
Basque proverb

STEWARDSHIP

Offertory for Month of July 2021

	2021	2020	Variance
Envelopes	\$53,465	\$59,150	(\$5,685)
Electronic Giving	\$18,026	\$24,767	(\$6,741)
Plate	\$6,616	\$2,819	\$3,797
TOTAL	\$78,107	\$86,736	(\$8,629)



PASTORAL STAFF

Rev. Robert Fulton, *Pastor*

Fr. Emmanuel Francis, *Associate Pastor*

Deacon Al Valles, *Permanent Deacon*

Deacon Alan Holderness, *Permanent Deacon*

Deacon Peter Brause, *Permanent Deacon*

Deacon Omar Uriarte, *Permanent Deacon*

MINISTRY STAFF

Robert Kochis, *Director of Music*

ADMINISTRATIVE STAFF

Mary Curtiss, *Office Coordinator*
 officemanager@stlouisedm.org

PARISH SCHOOL

Catherine Ossa, *Principal*
 principal@stlouisedm.org

Sue Reyes, *Secretary*
 schoolsecretary@stlouisedm.org

FAITH FORMATION

Sheila Uriarte, *Director of Faith Formation and Ministries*

Cecilia Luna, *Faith Formation Secretary*

Andy Reyes, *Youth Minister & Confirmation Coordinator*

Kathy Prestia, *RCIA* (626) 963-1463

Faith Formation Office
Monday - Thursdays / 9 am - 6 pm
& Fridays / 9 am - 5 pm

(626) 332-5822
 faithformation@stlouisedm.org

St. Louise de Marillac Parish Center
1720 E. Covina Blvd., Covina, CA 91724
www.stlouisedm.org

(626) 915-7873, Fax (626) 332-4431
Monday - Friday / 8 am - 5 pm
Saturday / 8 am - 2pm
Sunday / 8 am - 2pm

PRAYER INTENTIONS

Please pray for those listed below:

Tom Abbot	Susan Mabida
Mike Braynt	Shawn Mailo
Lesa Brown	Fr. Soosai Manickham
Lupita Cerna	Carolyn Matone
Angela Clara	Mary Ann McGee
Jim Dinisi, Jr.	Bobbi Moriel
Don Dominic	Julie Moore
Iluminosa Domingo	Tracie Neria
Dolores Dominguez	Frank Nguyen
Mary H. Dubrowa	Sandra Nila
Danny Ebner	Tulio Norori
Dolores Ericson	C. J. Oddo
Joe Escalera, Jr.	Dolores Narvez Olivas
Aileen Fallis	Gregory Olmos
David Flaherty	Jose Bedolla Perez
Fr. Peter Foran	Lupe Poirier
Elaina Fossum	Helen Pratt
Lillian Garcia	Gus Ramos
Carolina Gil	Bladimiro Ramirez
Carlos Gomez	Lynn Richardson
Barbara Jacobson	Elvira Cordero Rodriguez
Danny Joyner Sr.	Rebeca Rodriguez
Wendy Joyner Gomez	Gloria Kastner Rogan
Elva Gonzales	Maryann Romanek
Carmen Gonzalez	Martha Sandoval
Suzanne Hanson	Susan Schmaltz
Rita Hayes	Jennifer Sennett
Eric Hernandez	Ryan Soldridge
Ruth Horetski	Bruce Stilwell
Danny Joyner Sr.	Patrick Uhl
Mary Klante	Steve Valbuena
Jazzelle Kakuk	Leonardo Victoria Jr.
Nancy LaMascus	Sharon Wiessler
Anthony Lopez	Chris Williams
Maria Cruz Lopez	Judy Williams

DID YOU KNOW?

The importance of being a good example

Parents often have an easier time enforcing rules if they are setting good examples for their children. When it comes to drinking, drug use, and other risky behaviors, it is not always enough to tell your children these behaviors are forbidden. Parents should model the behavior they want to see. Drinking in moderation and abstaining from drug and nicotine teaches children about boundaries and responsible behaviors and reinforces the message that dangerous substances really are dangerous. For more information, request a copy of the VIRTUS® article "Ten prevention practices you may not have considered," at <https://lacatholics.org/did-you-know/>.

For more information on other ways to keep kids safe, contact Linda Filkins, the Parish Safeguard Committee Chairperson at (626) 214-7846 or the Archdiocesan Safeguard the Children Office at (213) 637-7227. For particular help, call the Victims Assistance Office at (213) 637-7650.

WITH GOD
YOU ARE
NEVER
ALONE

Have you ever felt alone? Are you anxious about new things and the changes that come with middle school and high school? Together we will explore how God can make these fears disappear.

MIDDLE SCHOOL MINISTRY RETREAT

GRADES
6TH
7TH
8TH

AUG. 14
10:00-
6:00

**ST. LOUISE DE
MARILLAC**

1720 E Covina Blvd, Covina, CA,
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FORMATION
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David W. Alfaro, D.D.S. - Parishioner, St. Louise
Rudy R. Leyva, D.D.S. - Parishioner, OLA

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HOLY CANNOLI!



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