



St. Louise de Marillac

St. Louise de Marillac Church

Serving God's people in Covina, Glendora, San Dimas and surrounding communities.

"Praise the Lord, for his is good; for his mercy endures forever." Psalm 136:1

Fr. Robert P. Fulton
Pastor

Fr. Emmanuel Francis
Associate Pastor

Peter Brause
Deacon

Alan Holderness
Deacon

Omar Uriarte
Deacon

Al Valles
Deacon

Mass Schedule

Monday – Friday
8:30 am

Saturday
8:30 am
& 4:30 pm *Vigil*

Sunday
6:30 am, 8:00 am
10:00 am, 12:00 pm,
& 5:00 pm

Confession Schedule

Wednesday
4:00 pm to 5:15 pm

Saturday
3:15 pm to 4:15 pm

Parish Office
626.915.7873

Visit us:
1720 E. Covina Blvd.
Covina, CA 91724

www.stlouisedm.org



Father,
hallowed be your name,
your kingdom come.

Luke 11:3

Seventeenth
Sunday in Ordinary Time

July 24, 2022

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St. Louise de Marillac is a Roman Catholic community called together as family to worship, to minister, and to evangelize. As true disciples of Jesus Christ, we are called to renew His love and spirit by sharing our time, talent and treasure.

St. Louise de Marillac Mission Statement

World Day for Grandparents and the Elderly

Pope Francis' presented the message for the World Day for Grandparents and the Elderly 2022 with the theme "In old age they will still bear fruit" (Ps 92:15). The Holy Father addresses his generation to remind them that those in old age have an important mission in life. They are called to be "artisans of the revolution of tenderness" and to "set the world free from the spectre of loneliness and the demon of war". Furthermore, the Pope invites them to rediscover this stage as "the gift of a long life."

This Day was established in 2021 and is celebrated every year throughout the Church on the fourth Sunday of July, around the feast of St. Joachim and St. Anne, the "grandparents" of Jesus. This year it takes place today, July 24.

In his message, Pope Francis acknowledges the difficulties that old age entails in the lives of individuals and in society. However, he invites the elderly to "persevere in hope" and points out that a long life is also a gift for the whole of society: "Blessed is the house where an older person lives! Blessed is the family that honors the elderly!" Precisely in a world torn by the violence of war, it is necessary "a profound change, a conversion, that disarms hearts and leads us to see others as our brothers or sisters." For this reason, the Pope recalls that the testimony of the elderly is of great importance and invites them to "be teachers of a way of life that is peaceful and attentive to those in greatest need." This mission begins with everyone's own family but does not end there and continues to embrace "the many frightened grandchildren whom we have not yet met and who may be fleeing from war or suffering its effects" in Ukraine, Afghanistan or South Sudan, among other places.

The Holy Father invites grandparents and the elderly to continue to bear fruit and proposes to them to live in a particular way the dimension of prayer. This –Francis points out– is "the most valuable instrument at our disposal and, indeed, the one best suited to our age". A "trustful prayer can do a great deal: it can accompany the cry of pain of those who suffer, and it can help change hearts."

The Dicastery for Laity, Family and Life indicates two ways to live the World Day for Grandparents and the Elderly: to celebrate in every parish a Mass dedicated to the elderly and to reach out those who are not visited. Moreover, in his Message, the Pope affirms that "visiting the elderly who live alone is a work of mercy in our time."

In addition to Card. Kevin Farrell, Prefect of the Dicastery for Laity, Family and Life, and Dr. Vittorio Scelzo, in charge of the pastoral care of the elderly, Giancarla Panizza and Maria Francis explained how the ideas contained in the Message are paths that every community can live in its concrete reality. Giancarla Panizza is an elderly woman who collaborated with her town in northern Italy to welcome refugees from Ukraine. From Bangalore, Maria Francis recounted how, during the month of July 2021, she promoted and organized visits by young people to lonely elderly people in many places in India on the occasion of the first World Day.

The number of people over the age of 65 in the world is growing at an ever-increasing rate. In the last 60 years, this age group has increased fourfold and is expected to continue to grow. In 2019, 1 out of every 11 inhabitants worldwide was in this age group, but it is estimated that in 30 years the proportion will have increased to 1 out of every 6. Moreover, for the first time in history, since four years ago, people over 65 years of age have outnumbered children under five years of age. Aging population particularly affects the most developed countries. More than 25% of the elderly in these regions live alone.



www.laityfamilylife.va



World Day
for Grandparents
and the Elderly
2022



SAINTS JOACHIM AND ANNE

On July 26th, we celebrate the feast of the Blessed Virgin Mary's father and mother, St. Joachim and St. Anne.

The New Testament does not offer details about their lives, so what we know about them is rooted in the tradition handed down to us by the Church. Many other legends about Mary's family give us some idea of what her parents were like.

Mary's family lived in Nazareth. Joachim and Anne are thought to have suffered from infertility. As they grew older, they worried that they would never be able to conceive. Tradition says that an angel appeared to Joachim and Anne and promised that they would have a child.

That child was Mary, who would later become the Virgin Mother. Catholic teaching asserts that when Mary was conceived, she was free from original sin.

St. Anne is considered the protector of pregnant women. She is the patron saint of pregnancy, those struggling with infertility, and homemakers. St. Joachim is the patron saint of fathers, grandfathers, married couples, and more.

While we know so little about Joachim and Anne, because of our faith we can still ask for their intercession. Our prayer to them is just as impactful as a prayer of intercession to a better-known saint.

Best of all, we can thank Joachim and Anne for their faithfulness and their "yes" to God's will for their lives, because their holy marriage and parenthood gave us the Blessed Virgin Mary.

<https://www.catholiccompany.com/getfed/who-were-the-blessed-mothers-parents/>



PLEASE PRAY IN MEMORIAM FOR
Frances Chavez

Prayer for the World Day for Grandparents & the Elderly

I give thanks to you, Lord,
For the blessing of a long life
For, to those who take refuge in You,
Grant always to bear fruit.
Forgive, O Lord,
Resignation and disillusionment,
But forsake me not
When my strength declines.
Teach me to look with hope
To the future you give me,
To the mission you entrust to me
And to sing your praises without end.
Make me a tender craftsman
Of Your revolution,
To guard with love my grandchildren
And all the little ones who seek shelter
in You.
Protect, O Lord, Pope Francis
And grant Thy Church
To deliver the world from loneliness.
Direct our steps in the way of peace.
Amen

CATHOLIC MEN'S FELLOWSHIP

The Catholic Men's Fellowship of St. Louise (CMF) is a lay apostolate that reaches out to all men. Our next meeting will be on **Thursday, July 28, 2022**. Our brother Jesse Alcaraz will be leading us for Lectio Divina on Sunday's Gospel. Please join us for Fellowship, Prayer and Reflection. Rosary begins at 6:45 PM in the Multi-Purpose Room.

Our Purpose is to encourage men to become daily Disciples of Christ. *Lk. 9:23*. Our Mission is to help men renew their minds and transform their hearts and lives for Jesus Christ. *Rom. 12:22*. For more information contact Faith Formation at (626) 332-5822 or Miguel Ruiz (626) 419-2637 or email at: CMF@stlouisedm.org.



Follow us now on Instagram @catholicmensfellowship and Facebook Catholic Men's Fellowship St. Louise De Marillac and catholicmen.org.

ROSARY MAKING GROUP

Learn how to make a rosary for someone less fortunate. Through the Blessed Mother's request at Fatima, and in order to gain peace in our homes, country and in the world, our parish rosary makers invite men, women and children to accept Mary's invitation to provide rosaries to those who will never have one unless it is provided for them. In this way we are the Blessed Mother's hands. You are invited to learn how to make a rosary which takes about 20 minutes to complete.

Please come to one of our meetings on the second and fourth **Thursday at 9:30 AM in the St. Louise de Marillac Conference Room**. Our next meeting is **Thursday, July 28th**. Please join us!



We want to thank our St. Louise de Marillac Youth Ministry Adult team for coming together and purchasing a new blowup screen for our Movie nights!

Thank you for your time, talent and treasure Lupe Etmzinger, Sal Escobedo, Michelle Letona, and Eduardo Melendrez.

We apologize for the inconvenience of moving our Movie night on July 15, 2022, to indoors as the old screen collapsed. Join us as we continue to gather for our outdoor Movie nights on Friday, July 29th.

ST. LOUISE DE MARILLAC CHURCH

SUMMER RCIA

RCIA summer sessions have resumed. Sessions are every Wednesday night from 7 PM to 9 PM in the St. Louise Conference Room.

If you are over the age of 18 and have not yet been Baptized, or have not received your first Holy Communion or have not received Confirmation then RCIA is the place for you! Please join us for our summer sessions.

If you questions call the Faith Formation Office 626 332 5822 or Kathy Prestia 626 963 1463.

BROKEN ROSARIES

Do you have any broken rosaries? You can donate them for a good cause!

You are invited to leave parts of broken rosaries in the Parish Center, marking them: "used rosary parts."



These parts are used to create a complete 5 decade rosary and then sent to the Missions. Thank you!

FAITH DIRECT

Thank you for being a part of our St. Louise de Marillac family. I appreciate all that you do for our parish and community by sharing your God-given gifts of time, talent and treasure.

This summer, I pray that you will have some quiet and restful time that includes the love, joy and peace of being with family and friends. Please consider that St. Louise de Marillac continues to be open for Mass, numerous activities and the Sacraments, and that your generosity through Faith Direct can help provide the consistent resources we need to operate our parish and ministries during these summer months.



Sign up today by visiting faith.direct/CA1067, or text 'Enroll' to (626-341-1094), or call Faith Direct customer service at 866-507-8757.

Thank you for your continued support of our parish family.

God Bless You,
Father Robert Fulton, Pastor

View this bulletin online at www.StLouiseDM.org

ELECTRONIC COMMUNITY BULLETIN BOARD

“Serve one another through Love. Bear one another’s burdens, and so you will fulfill the law of Christ.” *Galatians 5:13, 6:2*

A new Community Bulletin Board has been created to provide another opportunity to continue to serve one another and to stay in touch through God’s love. The bulletin board is located at our parish website, www.stlouisedm.org.

As you will discover, there are three areas within the Bulletin Board:

- Prayer Requests.
- Community Bulletin Board, where you can seek or offer help for tasks. An example is food or RX deliveries.
- Pastoral Outreach, where you may request to speak to our priests or deacons, seek periodic phone calls to stay in touch or request a blessing, and so much more.

To post on the board, fill out the form, and once it is approved, it will be posted in the appropriate area. For any questions, you can call the Parish Office at 626-915-7873.

This is one more ‘Outreach of Love’ among the many already provided within our parish website. We invite you to visit our website and to particularly remember in your prayers the prayer intentions posted. Especially during these times, let us continue to “Serve One Another Through Love.”

ONLINE PRAYER REQUEST BOOK

We have moved our prayer request books to an online format for the time being.

To add your prayer to the online prayer request books:

- Go to www.stlouisedm.org
- Go to Ministries—Connecting Community or select the Connecting Community banner
- Click the “Connecting Community Form”
- Make sure you have selected the Praying For Each Other Request option
- Fill out the rest of the information and it will be added to the website once it is approved.

We also ask you to keep Praying for Each Other webpage in your mind when you are praying.



CONFIRMATION REGISTRATION

REGISTRATION IS NOW
AVAILABLE FOR OUR
CONFIRMATION PROGRAM.
PLEASE GO TO

<https://bit.ly/3PwU1lw>



EUCCHARIST FAQs

In continued celebration of the National Eucharistic Revival, below are some frequently asked questions and answers concerning the Eucharist.

On June 19th, the feast of Corpus Christi, the USCCB launched their National Eucharistic Revival. The goal is to inspire and prepare the People of God to be formed, healed, converted, united, and sent out to a hurting and hungry world through a renewed encounter with Jesus in the Eucharist – the source and summit of our Catholic faith.

Why does Jesus give himself to us as food and drink?

Jesus gives himself to us in the Eucharist as spiritual nourishment because he loves us. God's whole plan for our salvation is directed to our participation in the life of the Trinity, the communion of Father, Son, and Holy Spirit. Our sharing in this life begins with our Baptism, when by the power of the Holy Spirit we are joined to Christ, thus becoming adopted sons and daughters of the Father. It is strengthened and increased in Confirmation. It is nourished and deepened through our participation in the Eucharist. By eating the Body and drinking the Blood of Christ in the Eucharist, we become united to the person of Christ through his humanity. "Whoever eats my flesh and drinks my blood remains in me and I in him" (Jn 6:56). In being united to the humanity of Christ, we are at the same time united to his divinity. Our mortal and corruptible natures are transformed by being joined to the source of life. "Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me" (Jn 6:57). By being united to Christ through the power of the Holy Spirit dwelling in us, we are drawn up into the eternal relationship of love among the Father, the Son, and the Holy Spirit. As Jesus is the eternal Son of God by nature, so we become sons and daughters of God by adoption through the sacrament of Baptism. Through the sacraments of Baptism and Confirmation (Chrismation), we are temples of the Holy Spirit, who dwells in us, and by his indwelling we are made holy by the gift of sanctifying grace. The ultimate promise of the Gospel is that we will share in the life of the Holy Trinity. The Fathers of the Church called this participation in the divine life "divinization" (theosis). In this we see that God does not merely send us good things from on high; instead, we are brought up into the inner life of God, the communion among the Father, the Son, and the Holy Spirit. In the celebration of the Eucharist (which means "thanksgiving") we give praise and glory to God for this sublime gift.

Does the bread cease to be bread and the wine cease to be wine?

Yes. In order for the whole Christ to be present—body, blood, soul, and divinity—the bread and wine cannot remain, but must give way so that his glorified Body and Blood may be present. Thus in the Eucharist the bread ceases to be bread in substance, and becomes the Body of Christ, while the wine ceases to be wine in substance, and becomes the Blood of Christ. As St. Thomas Aquinas observed, Christ is not quoted as saying, "This bread is my body," but "This is my body" (*Summa Theologiae*, III q. 78, a.5).

Why are some of the consecrated hosts reserved after the Mass?

While it would be possible to eat all of the bread that is consecrated during the Mass, some is usually kept in the tabernacle. The Body of Christ under the appearance of bread that is kept or "reserved" after the Mass is commonly referred to as the "Blessed Sacrament." There are several pastoral reasons for reserving the Blessed Sacrament. First of all, it is used for distribution to the dying (Viaticum), the sick, and those who legitimately cannot be present for the celebration of the Eucharist. Secondly, the Body of Christ in the form of bread is to be adored when it is exposed, as in the Rite of Eucharistic Exposition and Benediction, when it is carried in eucharistic processions, or when it is simply placed in the tabernacle, before which people pray privately.

What are appropriate signs of reverence with respect to the Body and Blood of Christ?

The Body and Blood of Christ present under the appearances of bread and wine are treated with the greatest reverence both during and after the celebration of the Eucharist (cf. *Mysterium Fidei*, nos. 56-61). For example, the tabernacle in which the consecrated bread is reserved is placed "in some part of the church or oratory which is distinguished, conspicuous, beautifully decorated, and suitable for prayer" (Code of Canon Law, Can. 938, §2). According to the tradition of the Latin Church, one should genuflect in the presence of the tabernacle containing the reserved sacrament. In the Eastern Catholic Churches, the traditional practice is to make the sign of the cross and to bow profoundly. The liturgical gestures from both traditions reflect reverence, respect, and adoration. It is appropriate for the members of the assembly to greet each other in the gathering space of the church (that is, the vestibule or narthex), but it is not appropriate to speak in loud or boisterous tones in the body of the church (that is, the nave) because of the presence of Christ in the tabernacle. Also, the Church requires everyone to fast before receiving the Body and Blood of Christ as a sign of reverence and recollection (unless illness prevents one from doing so). In the Latin Church, one must generally fast for at least one hour; members of Eastern Catholic Churches must follow the practice established by their own Church.

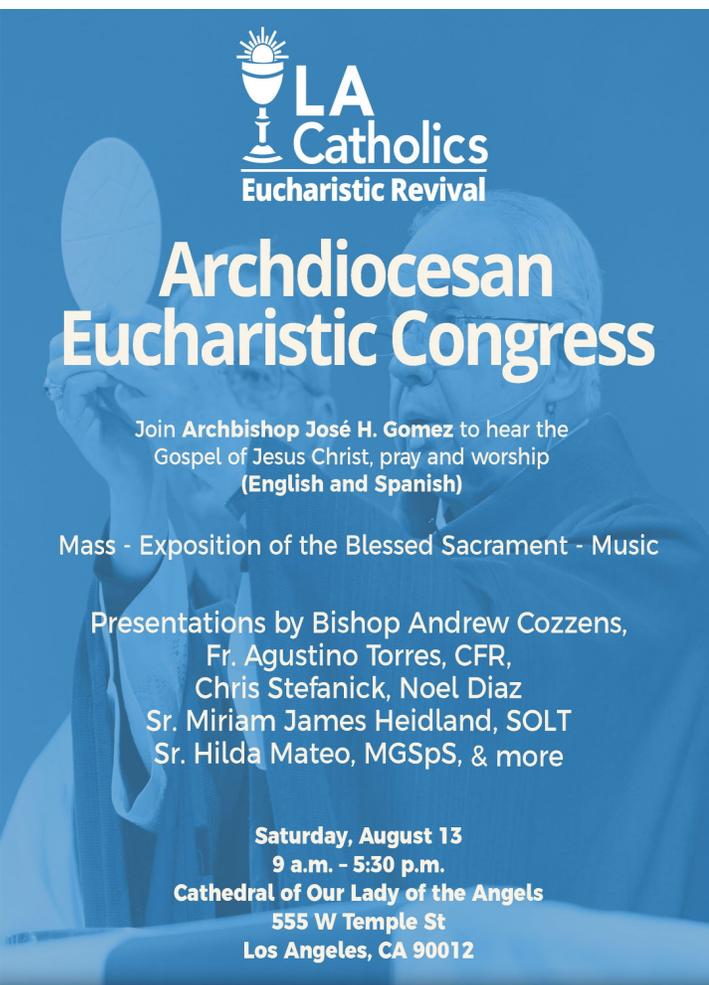
CONVERSATION WITH GOD

Prayer is our focus this weekend. In the Gospel, Jesus gives his disciples, and us, the Lord's Prayer, which we have cherished through the centuries. The first two words encompass much about our faith—unity among all Christians (Our), and a sense that we are in a deeply bonded relationship with God (Father).

In Genesis, we see Abraham in conversational prayer, in his creaturely humility before his Creator, seeking mercy and compassion for the innocent. The psalm is a lyrical prayer of thanksgiving and praise for the God who answered the sincere prayers of a people who had called out for help, showing them mercy. In Luke's Gospel, the disciples want to pray like Jesus, with the same intimacy—to experience God as Abba in the depths of their being.

Do we try to talk to God? Do we listen for answers? This relationship is always a work in progress.

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LA Catholics
Eucharistic Revival

Archdiocesan Eucharistic Congress

Join **Archbishop José H. Gomez** to hear the Gospel of Jesus Christ, pray and worship
(English and Spanish)

Mass - Exposition of the Blessed Sacrament - Music

Presentations by Bishop Andrew Cozzens,
Fr. Agustino Torres, CFR,
Chris Stefanick, Noel Diaz
Sr. Miriam James Heidland, SOLT
Sr. Hilda Mateo, MGSps, & more

Saturday, August 13
9 a.m. - 5:30 p.m.
Cathedral of Our Lady of the Angels
555 W Temple St
Los Angeles, CA 90012

For more information and to register go to lacatholics.org/eucharist

*Boxed lunches will be available for purchase when registering.

17TH SUNDAY IN ORDINARY TIME

PRAY LIKE JESUS

Have you ever watched a master chef at work or a professional musician or athlete and wondered “How do they do that? They make it look so easy.” We are naturally attracted to someone who excels at something, a person whose heart is obviously in their work, and we can't help but wonder if we are capable of anything like that. This was likely true for the disciples as well. They had seen Jesus at prayer on many occasions (this is especially true in Luke's Gospel) and it was obvious that someone, somehow was shaping/transforming the life of their teacher. Abraham, too, gives us an example of a conversation with God that goes beyond the ordinary approach to divine petitioning. Meanwhile, Psalm 138 assures us that when we cry for help God will answer—for Christ has become our mediator and we are one with him in baptism.

SNAKES AND SCORPIONS AND PRAYERS? OH, MY!

How often do we hear about snakes and scorpions at Mass? Well, today we do! Jesus uses these frightful (to most of us!) images for their shock value in order to emphasize how graciously and unfailingly our Father in heaven cares for us. The first reading sets the stage for our reflection. Who can hear the story of Abraham negotiating with God in the first reading and not smile at his audacity? The middle Eastern custom of bartering likely honed Abraham's skills in that arena. He even appeals to God's sense of honor, saying, “Far be it from you to do such a thing” [as to wipe out the innocent with the guilty]. Have we not all bargained with God at one time or another when we were desperately in need?

YOU HAVE HEARD THE WORDS OF MY MOUTH

Notice that the very first words of today's Gospel are “Jesus was praying.” Of course, the disciples would be curious about a practice that was so central to Jesus' daily life. He was obviously good at it. Perhaps they wanted to know how they could more easily “influence” God themselves! They wanted to know what would work. Luke's version of the beloved Lord's Prayer (one of two found in the Gospels) is highlighted today in response to the disciples' request.

The two parables following the Lord's Prayer teach us about prayer both from the point of view of the one who prays and from God's point of view. The parable of the friend who knocks on the door at midnight illustrates prayer from the point of view someone who urgently needs something. Persistence is the key. The last section of the Gospel offers us a glimpse of prayer from God's point of view. If you seek, you will find; if you knock, the door will be opened. With Jesus as our mediator, we are assured of a hearing before our Father in heaven who is waiting to give good gifts to his children.

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TODAY'S READINGS

First Reading — Abraham bargains with God to spare the city (Genesis 18:20-32).

Psalm — Lord, on the day I called for help, you answered me (Psalm 138).

Second Reading — Buried with Christ in baptism, we were also raised with him; all our transgressions are forgiven (Colossians 2:12-14).

Gospel — Jesus speaks of God's sure response to those who pray (Luke 11:1-13).

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READINGS FOR THE WEEK

- Monday:** 2 Cor 4:7-15; Ps 126:1bc-6; Mt 20:20-28
Tuesday: Jer 14:17-22; Ps 79:8, 9, 11, 13; Mt 13:36-43
Wednesday: Jer 15:10, 16-21; Ps 59:2-4, 10-11, 17-18; Mt 13:44-46
Thursday: Jer 18:1-6; Ps 146:1b-6ab; Mt 13:47-53
Friday: Jer 26:1-9; Ps 69:5, 8-10, 14; Jn 11:19-27 or Lk 10:38-42
Saturday: Jer 26:11-16, 24; Ps 69:15-16, 30-31, 33-34; Mt 14:1-12
Sunday: Eccl 1:2; 2:21-23; Ps 90:3-6, 12-14, 17; Col 3:1-5, 9-11; Lk 12:13-21

PAPER BIN

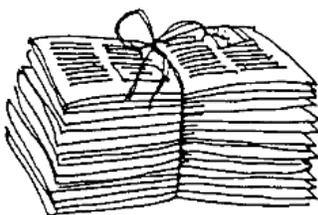
We want to thank all those that have continued to donate on a regular basis to the recycling bin!

All paper products such as newspaper, magazines, cardboard (including your Amazon shipping boxes, etc.), catalogs, junk mail, envelopes, folders, shredded paper, phone books, soft cover books can be dropped off at any-time at our paper bin, located behind the Msgr. Pierce Hall on the Bonnie Cove street side.

Our recycling company does need the bin to be a certain tonnage for pickup. So we would like to ask for your help by making sure that all boxes are broken down prior to placing them inside the container.

Flattened packages allow for more cardboard to be donated and adds weight to the container.

This is a great way to recycle and at the same time help generate funds for our school!



ST. LOUISE DE MARILLAC CHURCH

MASS INTENTIONS

Sunday, July 24th

- 6:30 am** Elizabeth & Lily G'Sell (SI), Patricia B. Butler (RIP); Jose Livioco Cobarrubias Jr. (RIP); Sylvia McNabb (RIP)
8:00 am: Mr. & Mrs. Jaime Lactao (SI)
10:00 am: Edgar Gandarela (SI); Regulo Vincente (RIP); Sheridan Victoria Lamothe (RIP); Carlos Cajilig Jr. (RIP)
12:00 pm: Mass for the Grandparents & the Elderly (SI)
5:00 pm: Espiritu Santo (SI); Virgin De Carman (SI); All The Forgotten Souls (SI)

Monday, July 25th

- 8:30 am:** Espiritu Santo (SI); Christopher Roldan (RIP); Santiago and Maria Anza (RIP); Arturo Anza (RIP) Kathleen Starkey (RIP); Jesus Panlilio (RIP)

Tuesday, July 26th

- 8:30 am:** Louie Onrubia (RIP); Marissa Fernandez (RIP)

Wednesday, July 27th

- 8:30 am:** Eric and Tetet Ursolino (SI); Heronimo Lieu (RIP); Peter Lieu (RIP)

Thursday, July 28th

- 8:30 am:** Antonio Hernandez (RIP)

Friday, July 29th

- 8:30 am:** Teresa Vuong (RIP); John Vuong (RIP)

Saturday, July 30th

- 8:30 am:** Claudia Good (SI); Peter Nguyen (RIP); Madalena Tran (RIP);
4:30 pm: The Rangel Family (SI); Our Lady of Guadalupe (SI) Jamil Tanagho (RIP); Frances Chavez (RIP)

If things created are so full of loveliness, how resplendent must be the One who made them! The wisdom of the Worker is apparent in such handiwork.
St. Anthony of Padua

PRAYER OF THE WEEK

Seventeenth Sunday in Ordinary Time

O God, protector of those who hope in you,
 without whom nothing has firm foundation,
 nothing is holy,
 bestow in abundance your mercy upon us
 and grant that, with you as our ruler and guide,
 we may use the good things that pass
 in such a way as to hold fast even now
 to those that ever endure.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you
 in the unity of the Holy Spirit,
 God, for ever and ever.

Reflection:

In what ways can I use the good things of this world without clinging to them?

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View this bulletin online at www.StLouiseDM.org

PASTORAL STAFF

Rev. Robert Fulton, Pastor
Fr. Emmanuel Francis, MSFS Associate Pastor
Deacon Al Valles, Permanent Deacon
Deacon Alan Holderness, Permanent Deacon
Deacon Peter Brause, Permanent Deacon
Deacon Omar Uriarte, Permanent Deacon

MINISTRY STAFF

Robert Kochis, Director of Music

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manager@stlouisedm.org
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Sue Reyes, Secretary
schoolsecretary@stlouisedm.org

OFFICE OF FAITH FORMATION

Sheila Uriarte, Liturgy and Elementary Faith Formation Coordinator
Cecilia Luna, Faith Formation Secretary
Ivonne Melendrez, Youth Minister/Confirmation Coordinator
Kathy Prestia, RCIA (626) 963-1463

Faith Formation Office
Monday - Thursdays / 9 am - 6 pm
& Fridays / 9 am - 5 pm

(626) 332-5822
faithformation@stlouisedm.org

St. Louise de Marillac School
(626) 966-2317

St. Louise de Marillac Parish Center
1720 E. Covina Blvd., Covina, CA 91724
www.stlouisedm.org

(626) 915-7873, Fax (626) 332-4431
Monday - Friday / 8 am - 5 pm
Saturday / 9 am - 2pm
Sunday / 9 am - 2pm

PRAYER INTENTIONS

Please pray for those listed below:

Ariana Aguirre	Mary Ann McGee
Ofelia Ayala	Barry McKenna
Darlene Bertelsen	Perry Mecate
Lesla Brown	Michalle Montalvo
Geoff Cady and Family	Lucy Montoya
Brandie Cuevas	Julie Moore
Jim Dinisi, Jr.	Sandra Neas
Iluminosa Domingo	Tracie Neria
Danny Ebner	Sandra Nila
Dolores Ericson	Gregory Olmos
Joe Escalera, Jr.	Alexanna Padilla
Emily Espindola	Hector Perez
Aileen Fallis	Bladimiro Ramirez
Mary Alice Garcia	Anita Robertson
Carolina Gil	David Thomas Robertson
Wendy Joyner Gomez	Jack Allen Robertson
Elva Gonzalez	Maria Robertson
Carmen Gonzalez	Natalie Robertson
Irene Gonzalez	Sylvia Robles
Ramon Canal Guitche	Marcella Rodarte
Richard Guitche	Elvira Cordero Rodriguez
Sheila Guitche	Rosa Romero & Family
Suzanne Hanson	Rosa and Steve Ruiz
Bismark Heffernan	Susan Schmaltz
David Ibanez Jr.	Ryan Soldridge
Rolando Jaena	Keith Michael Summers
Jazzelle Kakuk	Alma Della Rosales Tellez
Teddy Kakuk	Paula Tellez
Nancy LaMascus	Tony Thing
Maria del Pilar Limon	Carol Todd
Shawn Mailo	Leonardo Victoria Jr.
Elva Maldonado	Tanya Winkelhake
Deacon Steve Marsh	Margarita Yuriria
Susan McDonald	

DID YOU KNOW?

Preventing heatstroke in hot cars

As temperatures heat up this summer, it is critical for parents to remember to take children out of the car every time they park and turn off the engine. Leaving a child alone in a car can lead to serious injury or death. This is especially true in hot weather: a car can heat up 19 degrees in just 10 minutes. Cracking a window is not enough to solve the problem. Leaving a purse or phone — or even a shoe — in the backseat can be a reminder about children who may fall asleep on car rides. For more information, visit <https://www.safekids.org/heatstroke>.

For more information on other ways to keep kids safe, contact Linda Filkins, the Parish Safeguard Committee Chairperson at the Parish Office at (626) 915-7873 or the Archdiocesan Safeguard the Children Office at (213) 637-7227. For particular help, call the Victims Assistance Office at (213) 637-7650.

Movie Nights

STARTING FRIDAY, 08 JULY

Family Activities starting @ 6 pm

July 15, 22, 29, 2022
Movie 8 P.M.

Fun Games & Food

July 8 - Hotdog Combo
Family of 4- Four hotdogs, four Sodas or water, chips and two bags of popcorn. \$24
Family of 2- Two hotdogs, two Sodas or water, chips and one bag of popcorn. \$15



July 15-Pizza Combo
Family of 4- Four slices of pizza, four Sodas or water, chips and two bags of popcorn. \$36
Family of 2- Two slices of pizza, two Sodas or water, chips and one bag of popcorn. \$20

July 22- Hamburger/Cheeseburger Combo
Family of 4- Four hamburgers, four Sodas or water, chips and two bags of popcorn. \$30



July 29- Tacos Combo
Family of 4- 24 Tacos, four Sodas or water, Tortilla chips and two bags of popcorn. \$36
Family of 2- 12 Tacos, two Sodas or water, Tortilla chips and one bag of popcorn. \$20

Family of 4- Four cheeseburgers, four Sodas or water, chips and two bags of popcorn. \$35

Family of 2- Two hamburgers, two Sodas or water, chips and one bag of popcorn. \$20

Family of 2- Two cheeseburgers, two Sodas or water, chips and one bag of popcorn. \$25

Combo Meals Available
Family Combo for 2 & 4

- July 8 - Hotdog Combo
- July 15-Pizza Combo
- July 22- Hamburger/Cheeseburger Combo
- July 29- Tacos Combo



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